

The Scribe

"Every Scribe which is instructed into the Kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old" - Matthew 13:52



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THE DUAL APPLICATION OF MALACHI 4:6B, PROMISE OF ELIJAH - PART 2

The following message was preached by Brother Amos, on the evening of Saturday 16th May, 2015, at the Bible Faith Tabernacle 2015 May Convention, in Lagos, Nigeria. What a delightful journey through the Scriptures, to show the mind of the prophets and the apostles, concerning Elijah and what he will do. Praise God for revelation in due season! What a beautiful hour we are living in, spiritually speaking!

I greet each and everyone in Jesus' name, and I also want to appreciate you all for the sacrifice you have made to be here. It has been a joy having you. We also want to appreciate our precious brothers and sisters for their sacrificial support in many ways, making

this Convention possible. May the God of our salvation bless you all, and may He clothe you with His righteousness, and perform His goodness towards you. Amen. This morning, we stopped our message with the consideration of the Spirit of Elijah, and we used the Scriptures to portray this anointing, after we had first laid out from the Gospels, as well as from the Prophets, the Scriptures regarding the Promised ministry of John the Baptist, the Elijah and forerunner of the Messiah. By the grace of God, this evening, we want to continue our message from that point. Remember that when Saints Peter, James, and John, the three core apostles, saw Moses and Elijah speaking with Jesus



Christ on Mount Tabor, which was the mount of transfiguration, as recorded in Matthew Chapter 17, it prompted a material question, which verse 10 provides: ***“And his disciples asked him, saying, WHY THEN SAY THE SCRIBES THAT ELIAS MUST FIRST COME?”*** From verse 11, it is written: ***“And Jesus answered and said unto them, Elias truly SHALL first come, and restore all things”,*** (thus giving them a future tense Elijah. And as we speak today, that verse is still futuristic. But then, the Lord added in verse 12): ***“But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed...”***, (speaking implicitly and undoubtedly of John the Baptist, also giving them a present day Elijah in that hour of time). Verse 13 confirms and concludes it, stating: ***“Then the disciples understood that he spake unto them of JOHN THE BAPTIST.”*** Brothers and sisters, ever before John the Baptist or Jesus Christ stepped on the scene in the land of Israel, the scribes had been teaching the Jews that Elijah had to come before

the Messiah, for he would be the forerunner of the Messiah. This formed the basis of the question that they posed to Jesus Christ in that day on the mount of transfiguration, and from his reply in verse 12, Jesus confirmed the ministry of John the Baptist as Elijah, and verse 13 seals this truth, although he was rejected. Moreover, this morning, we went through the Holy Scriptures to lay out the truth concerning the ministry of John the Baptist, and it is settled. And as far as the religious world is concerned, that is where the ministry of Elijah ends, because in the main, the Gentiles only see John the Baptist, and no more. That is where the prophecy of God concerning the promise of Elijah ends for them. Therefore, when they read verses 11 and 12, they lump both verses together, and give everything to John the Baptist. But that is not true, brothers and sisters, and I am here to prove to you tonight, that the Elijah in verse 11, is not the same as the one in verse 12. I am saying in essence, that John the Baptist is in verse 12, but that he is not in verse 11; because the Elijah in verse 11, is still an Elijah in the future. Let me

now prove to you by the Scriptures, that John the Baptist did not fulfil Matthew Chapter 17, verse 11, and that it remains a prophecy for the future, even as we speak; but that he only fulfilled verse 12.

Please come with me to the Word. Matthew Chapter 17, verse 11 records: ***“And Jesus answered and said unto them, Elias truly SHALL first come, AND RESTORE ALL THINGS.”*** Brothers and sisters, this verse speaks strictly in future terms, and as it stands today, it is still hanging, waiting for fulfilment. But in verse 12, the Lord made another statement, admitting something: ***“But I say unto you, That Elias IS COME already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.”*** Verses 13: ***“Then the disciples understood that he spake unto them of John the Baptist.”*** Brothers and sisters, now look closely at the wordings of verse 11, for our Master clearly stated: ***“Elias truly SHALL”,*** (in future), ***“first come, AND”*** (conjunction), ***“R E S T O R E A L L”***

THINGS.” Hold it there, Church! Now we see a definite work that this Elijah, the one whom the scribes taught will come, will do, for his ministry is tied down to a specific work, as revealed right here by Jesus Christ, for the Lord stated in plain and categorical terms in verse 11, what this Elijah will do, just as it is written: **“And Jesus answered and said unto them, Elias truly shall first come, AND RESTORE ALL THINGS.”**

Saints, I want you all to know tonight, that the particular Elijah which the children of Israel were expecting, and the one which the scribes taught in that day, is the one that will **“restore ALL THINGS”**, for he is ordained to do the specific work of restoration. Since there is no dispute concerning the Elijah ministry of John the Baptist, except concerning the work of restoration, we now have to ask ourselves a very crucial question this evening: What restoration work did John the Baptist do? In other words: Did he accomplish the work of restoration stated by Jesus Christ in this verse? What work does this restoration entail? That is the question! I will tell you exactly what

John the Baptist did, and you will see without any iota of doubt, that he did not carry out this particular work that the Lord stated. Speaking specifically concerning the ministry of John the Baptist, the Book of Isaiah Chapter 40, records exactly what he will do, as laid out in verses 3-4: **“The voice of him that crieth in the wilderness, Prepare ye the way OF THE LORD, make straight in the desert a highway for our God. Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain.”** On the authority of Isaiah Chapter 40, what John the Baptist did, was to bring down the religious mountains and hills of his day, those being the religious lords in that hour of time, giving us the Scribes, the Pharisees, and the Sadducees, men who ruled Jewry, and who John called vipers, warning them to flee from the wrath to come, and to bring forth fruits worthy of repentance, rather than deceiving themselves with their hypocritical lives. He also lifted up the valleys, those being the poor and lowly

children of Israel, people who were looked down upon, and counted for nothing; but were people who were thirsting for the Lord, for they had dry, thirsty, desert hearts, thereby giving them a hope. He made the rough places smooth, warning soldiers to do violence to no man, and to be content with their wages; and also warning the publicans not to be extortionists. In effect, he prepared the way of the Lord, telling them of the Lamb of God to come, baptizing unto repentance, looking forward to the Messiah. He certainly created a highway into the hearts of the predestinated seeds of God in that day, causing them to receive the coming Messiah. In other words, he made an inroad or a highway into their hearts, for the Messiah to walk through, preparing the way of the Lord, which was why all the twelve original Jewish apostles, were fruits of his ministry, for he pointed them to Christ. Full stop! And by accomplishing these things, he fulfilled the prophecy of Isaiah Chapter 40, verses 3-4. And more importantly, the Messiah came, and John the Baptist also introduced the Lamb of God to Israel, being his

forerunner, causing Isaiah Chapter 40, verse 5, to also come to pass right, under his ministry, just as it is written: **“AND THE GLORY OF THE LORD SHALL BE REVEALED, AND ALL FLESH SHALL SEE IT TOGETHER: for the mouth of the Lord hath spoken it.”** Brothers and sisters, by fulfilling Isaiah Chapter 40, verses 3-4, he automatically also fulfilled Malachi Chapter 3, verse 1, which simply and clearly provides: **“Behold, I will send my messenger, AND HE SHALL PREPARE THE WAY BEFORE ME: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts.”** The job specification here, is not different in its meaning and scope, to what Prophet Isaiah laid out for John the Baptist, for Malachi simply speaks of the messenger of the Messiah, one who would prepare the way before him, and that then, the Messiah would suddenly appear, and that was exactly what happened, for that was what John did!

Consequently, brothers and sisters, when we consider the ministry accomplishment of Elijah, even though he fulfilled these two different passages of prophetic Scriptures, he certainly did not do the work of restoration, except that he turned the hearts of an elect remnant people to receive the Messiah, meaning that he turned their hearts back to the Lord God, just as the angel of God told Zachariah, as recorded in Luke Chapter 1, verse 16! Therefore, all he did, even though he did a great work; but all he did in essence, was to prepare the way for the Messiah, and as such, we should all plainly see that he did not fulfil Matthew Chapter 17, verse 11, which speaks of restoring **“ALL things.”** He did not! And since he did not, that lets us know that there has to be another Elijah, and that there is definitely another Elijah, who will fulfil verse 11, regarding this great restoration work, for the children of Israel. The material question now is this: What is this work of restoration? What kind of restoration is it? Saints, restoration is a word which simply means to **“restore”**

something; it is the act of regaining lost things, lost persons, and or a lost state (a lost condition). It is to bring back to an original state, or to give back something that was once had, or that was once there. In Matthew Chapter 17, verse 11, Jesus said that this Elijah to come, WILL **“RESTORE ALL THINGS”**. Therefore, in order to ascertain precisely who fulfilled this restoration, we must first ask the question: What constitutes **“ALL things”**, speaking strictly in relation to this verse? What are the ALL THINGS that are to be restored by this Elijah?

In answering this question, I must first warn, before everyone begins to interpret it anyhow he likes, creating confusion, and knowing that the imagination of men can run riot; I have to warn, that we must remember, as it is written: **“... THAT NO PROPHECY OF THE SCRIPTURE IS OF ANY PRIVATE INTERPRETATION.”** (2 Peter 1:20). That is the first thing that we must understand, for this is holy ground. Secondly, when we speak of restoration in relation to the promise of

Elijah, as stated by Jesus Christ in Matthew Chapter 17, verse 11, it is strictly in relation to the Nation of Israel, and not to the Gentiles. Furthermore, which is the third point of note, when Jesus spoke of the work of restoration, we must also know that it has a scriptural base, as it was not spoken out of the blues; but it was absolutely based upon the writings of the Old Testament Prophets. Consequently, we have to look into the Prophets, to see precisely what it says about restoration, in relation to Israel, in order to determine precisely, the extent or the limit of the restoration work which this future Elijah is to do. In Acts Chapter 3, verses 19-21, it is written: ***“Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; And he shall send Jesus Christ, which before was preached unto you: WHOM THE HEAVEN MUST RECEIVE until the times of RESTITUTION OF ALL THINGS, which God hath spoken by the mouth of all His holy prophets since the world began.”*** Right here,

Apostle Peter spoke about the restoration of ***“ALL things”***, quoting the Old Testament Prophets, for as I stated earlier, it was the Old Testament Prophets who gave the children of Israel the basis for their expectation of restoration. The issue, however, is that in this passage of Scripture, Saint Peter spoke about the restoration of ***“ALL things”***, and it is used in a very broad sense to cover everything that the nation of Israel lost, which God also promised to restore, as we shall presently see. Brothers and sisters, we must not forget that in that material hour of time, John the Baptist had already come and gone, and yet, Apostle Peter was still speaking of the restoration of ***“ALL things”***, just as Jesus had also earlier indicated, even though we are yet to lay out the details, in order to determine the extent of this restoration work. But the truth remains, that the terminology is the same, and hence, both are certainly related in objective or purpose, for both Jesus Christ and Peter, in speaking about restoration, used the same phrase: ***“ALL things”***. This vindicates the point I

have been making, that John the Baptist did not fulfil Matthew Chapter 17, verse 11, which was why Apostle Peter still raised up the issue of the restoration of ***“ALL things”***, and he also still put it in the future! And since it is a promise made by the prophets, therefore, let us go back to the Old Testament, and take it from there, for we have to ask ourselves this question tonight: What exactly did the nation of Israel lose, that is to be restored? What was lost? We have to know, if we are to know what the future Elijah is to fulfil. This brings us straight to the Book of Joel Chapter 2, where the Lord promised in verse 25, declaring: ***“And I WILL RESTORE TO YOU the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.”*** This is a prophetic promise, one which relates to the negative impact which the armies of the Four Beast Empires had upon the nation of Israel, as they all negatively impacted upon Israel. This gives us the Babylonian Beast Empire; the Medo-Persian Beast Empire; the Grecian Beast

Empire, (or the Empire of Greece); and the Roman Beast Empire. Firstly, they took away her sovereignty, for they all ruled over Israel, as she was under their overlordship. That was why, in Acts Chapter 1, the disciples asked Jesus Christ in verse 6: ***“When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time RESTORE AGAIN THE KINGDOM TO ISRAEL? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.”*** These two passages of Scripture, Joel Chapter 2, verse 25, and Acts Chapter 1, verse 6, confirm that Israel lost her SOVEREIGNTY, and when John the Baptist was here, Israel was under the Roman rule, for Pilate was the Governor of Judea, whilst Herod was the king of Judea, and they were both Roman officials, which was precisely why Herod was able to kill John the Baptist, and why Pilate was able to flog and also give up the Messiah to be crucified, because in that day, the sovereignty of Israel was not restored. That is an incontestable and undeniable truth! Secondly,

not only did she lose her sovereignty, she was soon going to lose her nationhood as well, and thus, lose her land! And in 69 AD., whilst still under the overlordship or the rulership of Rome, General Titus came against Jerusalem, and sacked the city in 70 AD, additionally destroying the temple, and the nation of Israel ceased to exist, as they were scattered to the four winds, until 1948, when she was restored as a nation. Therefore, not only did the nation of Israel lose her sovereignty, she also lost her NATIONHOOD, for she ceased being a nation, and both her sovereignty and her nationhood had to be restored, although in the days of John the Baptist, her nationhood had not yet been lost, except for her sovereignty. However, do not forget, moreover, that she had already lost the TEN NORTHERN TRIBES, from way back during the invasion of the Assyrians, and this larger part of Israel had to be restored or **regathered**, and it was not regathered in the days of John the Baptist, as all there was in the land in his days, were the two southern tribes, Judah and Benjamin; it was restored

only at this end of time, and that was precisely in 1948. Furthermore, for we should not also forget, that she lost her NATIONAL UNITY, because the nation of Israel was broken up into two nations or two kingdoms, Israel and Judah, from right back in the days of Rehoboam, the son of Solomon, and the Kingdom of Israel had its capital in Samaria, whilst the Kingdom of Judah had its capital in Jerusalem, with their respective kings. But God also gave them a promise of healing, that is, that the two nations will be restored and put back together as one, just as it was in the beginning, and it is a fact, that the restoration of her national unity did not occur in the days of John the Baptist! In the Book of Ezekiel Chapter 37, although it starts from verse 1, but for the brevity sake, we will take only verses 11-22, which records: ***“Then He” (God) “said unto me, Son of man, these bones are THE WHOLE HOUSE OF ISRAEL: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts. Therefore prophesy and say unto them, Thus saith the Lord God; Behold, O my people, I***

will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel. And ye shall know that I am the Lord, when I have opened your graves, O my people, and brought you up out of your graves, And shall put my Spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the Lord have spoken it, and performed it, saith the Lord. The word of the Lord came again unto me, saying, Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and for all the house of Israel his companions: And join them one to another into one stick; and they shall become one in thine hand. And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou meanest by these? Say unto them, Thus saith the Lord God; Behold, I will take the stick of Joseph, which is in the hand of

Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand. And the sticks whereon thou writest shall be in thine hand before their eyes. And say unto them, Thus saith the Lord God; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: And I WILL MAKE THEM ONE NATION IN THE LAND UPON THE MOUNTAINS OF ISRAEL; and ONE KING shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all." Right here we have the promise of restoration, one which not only gives us the regathering of the children of Israel, and the restoration of the nation of Israel, but it also gives us the restoration of her national unity, a promise that was not fulfilled until this very end of time, for it was fulfilled precisely in 1948, when Israel became a nation once again, by an

act of the United Nations, all under God; and as she stands today, she is no longer a divided nation, but one indivisible nation. That is not all, but Israel also lost her KINGSHIP, and her kingship has to be restored as well, which was why John the Baptist was killed by King Herod, a Roman king appointed over Judaea! But thus saith the Lord in Hosea Chapter 3, beginning from verse 3: "*And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for another man: so will I also be for thee.*" In this passage of Scripture, the wife of Hosea, who was playing harlotry, was used to typify or to characterize the nation of Israel, for she is Jehovah's wife. Hence the Lord now states in verse 4: "*For the children of Israel shall abide many days WITHOUT A KING, and without a prince*", (which is why she no longer has a king, and she will not have any, until Jesus Christ comes to establish the Millennial Kingdom at his second physical coming, taking over the throne of David. But right now, the children of Israel have been without

a king), **“and WITHOUT A SACRIFICE,”** (which animal sacrifices will have to be restored, once she gets back access to the temple ground, where the altar can be set up), **“and without an image”** (of idolatry, showing that she will not be worshipping idols as she had been doing, and for which reason she was judged and sacked from the land, and scattered to the nations of the world), **“and WITHOUT AN EPHOD”**, (which is a religious emblem the priests use, speaking of the missing priesthood, a ministry which is also to be restored), **“and without teraphim: Afterward shall the children of Israel RETURN, AND SEEK THE LORD their God, and DAVID THEIR KING; and shall fear the Lord and His goodness IN THE LATTER DAYS”**, (which gives us the restoration of the children of Israel back to God). Saints, this lets us know assuredly, that not only is the kingship going to be restored, but that the priesthood and animal sacrifices will likewise also be restored, **“in the latter days”**, which is at this end time, for worship has to be restored again to Israel. The temple worship

ceased, when the temple was destroyed in 70 AD., and the nation was sacked. And as we speak tonight, not only has the Jewish temple ceased to exist, but the children of Israel have no access to the temple ground either, in order to offer sacrifices on the temple altar in Jerusalem, in the only place where God placed His Name, and neither does she have her priesthood as yet. And that is not all, for we are not finished with the issue of restoration. In addition, Israel lost HER LAND, and even today, she does not have access to all of her land, and yet, everyday, she is being told to give up more land. In Ezekiel Chapter 36, verses 8-11, the Lord gave a solemn, definite, and infallible promise: **“But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come. For, behold, I am for you, and I will turn unto you, and ye shall be tilled and sown.”** Now watch what the Lord promised from verse 10: **“And I will multiply men upon you, ALL THE HOUSE OF ISRAEL, even all of it: and the cities**

shall be inhabited, and the wastes shall be builded: And I will multiply upon you man and beast; and they shall increase and bring fruit: AND I WILL SETTLE YOU AFTER YOUR OLD ESTATES, and will do better unto you than at your beginnings: and ye shall know that I am the Lord.” You all know that this promise was not fulfilled in the days of John the Baptist, and neither was it immediately or remotely fulfilled thereafter, for as we speak this day, they are yet to be settled after their original estate, for all of her land is yet to be restored to her! However, before the Last Week of Daniel starts, she will take all of her land, in the coming Hour of the Jewish Miraculous, in the field of battle, right at this end time, which is the latter days! Finally, the Nation is yet to be reconciled back to God, and this gives us the restoration of the nation itself, back to God, even as the Lord promised in the writings of Prophet Hosea which we read.

Church, so we see that Israel lost a lot of things. She lost her sovereignty; she lost her kingship; she

lost the unity of her nation, which was broken up into two kingdoms or nations in the days of Rehoboam, although it was restored at this end time, and not way back then in the hour of John the Baptist; she lost the ten northern tribes, for in the days of John the Baptist, the ten northern tribes were still in diaspora. And after the ministry of John the Baptist, she lost her temple; she also lost her land, and as it stands today, she is yet to have all her land back; she lost her priesthood; and she lost the right to offer animal sacrifices to God; and she lost her relationship with God. Are you listening to me? The only thing that Israel has lost, which will not be restored, is the Ark, and that is on the full authority of the Word of God; because we now have the true ark, Jesus Christ THE ARK OF LIFE, OR WORD OF LIFE, just as it is recorded in the Book of Jeremiah Chapter 3, verses 16-17: ***“And it shall come to pass, when ye be multiplied and increased in the land”,*** (at the end of time), ***“in those days, saith the Lord, THEY SHALL SAY NO MORE, THE ARK OF THE COVENANT OF THE***

LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done any more. At that time they shall call Jerusalem the throne of the Lord”, (that is, in the Millennium); ***“and ALL the nations shall be gathered unto it, to the name of the Lord, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.”***This is the only thing that will not be restored to Israel. Finally, brothers and sisters, we have the restoration or the reconciliation of the nation of ISRAEL BACK TO GOD, that needs to be accomplished, for she lost her relationship with God, despite the ministry accomplishments of John the Baptist, which is one of the main objectives of God for apportioning ***“Seventy Weeks”*** of prophetic time to Israel, in the first place, as recorded in Daniel Chapter 9, verse 24, even as it is written: ***“Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity”,*** (for the nation), ***“and to bring in***

e v e r l a s t i n g righteousness...” Consequently, we can all see that the restoration of the things which Israel lost, were not accomplished in the days of John the Baptist, but were ordained for accomplishment at this end of time, in this last dispensation. Having laid out the things that need to be restored to the nation of Israel, we now have to ask: What exactly is this futuristic Elijah himself to restore? Is he the one to restore all these things? Of course not! By the infallible revelation of the Holy Scriptures, this will bring us to consider the restoration of the Nation OF ISRAEL ITSELF, rather than all the things that are to be restored TO HER, because it is this specific work that concerns this Elijah, the Elijah who operates or ministers in the days of the ***“restitution of ALL THINGS”***. Please come with me to the promise God gave way back before the hour of John the Baptist, as recorded in the Book of Ezekiel Chapter 36, verses 22-27: ***“Therefore say unto the house of Israel, Thus saith the Lord God; I do not this for your sakes, O house of Israel,***

but for mine holy name's sake, which ye have profaned among the heathen, whither ye went. And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the Lord, saith the Lord God, when I shall be sanctified in you before their eyes. For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land" (FIRST; speaking strictly of the end of time regathering of the children of Israel, restoring them back to the land). ***"THEN will I sprinkle clean water upon you, AND YE SHALL BE CLEAN: from all your filthiness, and from all your idols, will I cleanse you"***, (just as Angel Gabriel also told Daniel in Chapter 9, verse 24, for it speaks of God bringing an end of sins, and making reconciliation for iniquity for the Nation of Israel). ***"A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I***

will put my Spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them." Here is the promise of God concerning the revival of the Nation of Israel, one which gives us the spiritual restoration of the Nation back to God. I repeat: Here in the prophecy of Old is a promise that gives us the restoration of the Nation of Israel back to God, and this very work is ordained strictly for the end time, after she has been brought back to the land of Israel, following her dispersion. Prophet Zechariah gives us the same promise, as recorded in Chapter 12, verses 10-13, and he concludes in Chapter 13, verse 1, declaring: ***"In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem FOR SIN AND FOR UNCLEANNES."*** Furthermore, Prophet Jeremiah also attests to this work of reconciliation of the nation of Israel, in Chapter 31, verses 31-34, stating: ***"Behold, the days come, saith the Lord, that I will make a New Covenant WITH THE HOUSE OF ISRAEL, AND***

WITH THE HOUSE OF JUDAH: Not according to the Covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my Covenant they brake, although I was an husband unto them, saith the Lord: But this shall be the Covenant that I will make with the house of Israel; After those days, saith the Lord, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. And they shall teach no more every man his neighbour, and every man his brother, saying, Know the Lord: for they shall all know me, from the least of them unto the greatest of them, saith the Lord: FOR I WILL FORGIVE THEIR INIQUITY, AND I WILL REMEMBER THEIR SIN NO MORE." Brothers and sisters, it is this very work of the reconciliation of the Nation of Israel back to God, that Jesus spoke about in Matthew Chapter 17, verse 11. And before you argue with that, please do not forget that John the Baptist only turned the hearts of an elect Jewish remnant back to God,

preparing their hearts in readiness for the Messiah, and by which accomplishment he prepared the way for the Messiah! Period! He did not reconcile the Nation of Israel back to God, for the Nation of Israel not only rejected him, they also rejected and crucified the Messiah! Exactly! That is why I say that he only dealt with the hearts of the predestinated children of God, putting them in readiness to receive the coming Messiah, thereby preparing the way for the Messiah whom they were soon to reject and crucify as a Nation! We have already shown the scope of his work, when we x-rayed the prophetic work ordained for John the Baptist, to do, as recorded in the Book of Isaiah Chapter 40, verses 3-4, and Malachi Chapter 3, verse 1! May I say, that Malachi Chapter 4, which we are yet to x-ray, and which we are going to x-ray, does not add to the scope of his work! No, it does not! This proves beyond any iota of doubt, that when we are talking about the restoration concerning the Nation of Israel, a restoration work which encompasses a number of

things TO that nation, as she lost a good number of things, we certainly cannot place that in the hour of John the Baptist, whichever way we want to look at it, for he lived in a different dispensation. In other words, John the Baptist did not live in the days of the **“restitution of All THINGS”**, for the restoration of ALL things applies strictly at this very end of time, a time tied absolutely to the return of Jesus Christ. Consequently, when we consider the dispensation ordained for restoration, John the Baptist is out! Secondly, when we also speak in terms of the restoration OF the Nation of Israel back to God, it is a work which John the Baptist did not accomplish either, for they not only rejected him, but they also rejected the Messiah outright, and also persecuted the disciples of Christ, who were then scattered around the world, and the New Testament was therefore handed over to the Gentiles, in order to get a Gentile Bride for Jesus Christ, the Messiah! And as we speak today, the Jews are still expecting the Messiah, who like John the Baptist, has come and

gone! I say that because, when Jesus declared in Matthew Chapter 17, verse 11, that **“Elias truly SHALL first come, and restore ALL things”**, the **“ALL things”** expressed in this verse for this Elijah, things which he will accomplish himself, is THE RESTORATION OF THE ENTIRE SPIRITUAL NATION OF ISRAEL BACK TO GOD! That is the promise we just read in the Book of Ezekiel! In order to seal this issue of Elijah restoring **“ALL things”**, please come with me to the Book of Ephesians, for we all know that whatever applies to the Bride of Christ, also applies to the nation of Israel in a shadow, as Israel is a type of the Bride; natural Israel types spiritual Israel, which is the Bride Universal, as the Bride of Christ constitutes the royal seeds of Abraham, through Jesus Christ. In Ephesians Chapter 4, the Bible declares from verse 7: **“But unto every one of us is given grace according to the measure of the gift of Christ. Wherefore He”** (God) **“saith, When he”** (Jesus Christ) **“ascended up on high, he”** (Jesus Christ) **“led captivity captive, and gave gifts”**

unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?) Now pay close attention to the next verse, for it is most instructive. Verse 10 clearly states: **“He”** (Jesus Christ) **“that descended is the same also that ascended up far above all heavens, that he”** (Jesus Christ), **“might fill ALL THINGS.”**

I now ask: What ALL THINGS? What exactly is the Lord Jesus to fill in its entirety? It is the Church! Jesus is to fill the entire Church, which is the entire Body of Christ, the Universal Nation of the Bride! Saints, the **“ALL things”** spoken of in this very verse of Scripture, relates strictly to the whole Church Body; the Universal body of Christ! Now take this same thought, and transpose it to Matthew Chapter 17, verse 11, which also speaks of **“ALL things”**, for Jesus was speaking of spiritual restoration in that verse, and you will certainly see, that the **“ALL things”** which Elijah is to restore, is THE ENTIRE SPIRITUAL NATION OF ISRAEL, back to God! That is the **“ALL things”** in this prophetic passage! This is absolutely

so, because he is not the one to give her back her king, or her land, and neither is he the one to regather the children of Israel, and plant them back in their land! Come on! Only God can do those things, for only the Lord can make these things happen! Therefore, we should all see, scripturally speaking, that the ministry of John the Baptist did not **“restore ALL THINGS”**, as emphatically declared by Jesus Christ, in Matthew Chapter 17, verse 11, as that verse gives us a futuristic Elijah, one who will be used to accomplish the great work of reconciling the Entire spiritual Nation of Israel back to God, IN THE HOUR OF THE RESTORATION OF ALL THINGS BACK TO ISRAEL! Do not forget, that it was even only a remnant of the two southern tribes that were in the land, in the hour of John the Baptist, for the ten northern tribes were all still in diaspora! Hence, the nation of Israel could not have been restored back to God, until there was first a restoration of the nation as one whole unit, which Ezekiel's prophecy of the valley of the dry bones gives to us, rather than a broken up nation,

which in the days of John the Baptist was only two tribes, the two southern tribes, Judah and Benjamin, and whose larger half was still in diaspora, until 1948! That is undeniable! Moreover, the Book of Acts Chapter 3, tells us precisely when the restoration of **“ALL things”** will take place, and that is the dispensation immediately preceding the second coming of Christ, a dispensation which shuts out John the Baptist from being that Elijah, even as it is revealed from verse 20: **“And he”** (God) **“shall send JESUS CHRIST, which before was preached unto you”**, (beginning from the days of John the Baptist). Watch verse 21, which speaks of Jesus Christ: **“Whom the heaven must receive”** (or hold), **“until the times of RESTITUTION OF ALL THINGS, which God hath spoken by the mouth of all His holy prophets since the world began.”** It simply means that Jesus Christ will not physically return to the earth, until it is the hour or the period of time divinely ordained for the restitution of ALL things, which is at this end time! Brothers and sisters, it is most important that I

remind you, therefore, that the ***“ALL things”*** stated by Apostle Peter, in verse 21, is not the same as that stated by Jesus Christ in Matthew Chapter 17, verse 11, even though they are both related. I say this simply because, the restoration which Saint Peter stated, is much broader in scope than that which Jesus Christ stated, AND it also encompasses that which Jesus stated. The ***“ALL things”*** here, that is, in Acts Chapter 3, relates to everything which the prophets of the Old Testament prophesied will be restored, for it takes in everything that the Lord will restore to the nation of Israel, including her revival and her restoration back to God. That is the reason why Saint Peter, in Acts Chapter 3, verse 19, categorically tied the spiritual conversion and revival of the nation of Israel, to the time of the ***“restitution of ALL THINGS”***, declaring in verse 21: ***“Repent ye therefore, and be converted, that your sins”***, (her national sins), ***“may be blotted out”***, (when?) ***“WHEN THE TIMES OF REFRESHING SHALL COME FROM THE PRESENCE OF THE***

LORD”, (which is in the First Half of the 70th Week of Daniel); ***“And He”*** (God) ***“shall send Jesus Christ, which before was preached unto you: WHOM THE HEAVEN MUST RECEIVE UNTIL THE TIMES OF RESTITUTION OF ALL THINGS, which God hath spoken by the mouth of all His holy prophets since the world began.”*** This passage confirms the truth, that the restitution of ***“ALL things”***, covers the Revival of the Nation of Israel, for it takes in the restoring of ***“ALL things”*** which Jesus said that Elijah will do, making the Revival of Israel just a part of this great general restitution, even though it is the most crucial and fundamental part of it. On the other hand, the restoration which Jesus stated, refers solely to the nation herself being fully restored back to God, which is her conversion, her revival, for as he proclaimed, ***“ELIAS truly shall first come, and restore ALL THINGS”***, which is the Entire Spiritual Nation of Israel. Consequently, we should all clearly see, that one restoration is TO God, and the other restoration is TO the nation, but all

restoration is covered by the declaration of Apostle Peter, for it deals with ALL Old Testament prophecies concerning restoration, of which the conversion of Israel is only a part! It cannot be plainer! Nevertheless, saints of God, when we consider both prophetic passages, they put the restitution of ***“ALL things”*** precisely at this end of time, which is this last dispensation of human time, which restitution has already started for the nation of Israel in 1948; but this restitution is to be concluded with the physical return of Christ, when he takes up the seat of David, sitting and reigning from the temple in Jerusalem, as King of kings and Lord of lords! Brothers and sisters, there has to be an Elijah to forerun that coming, and it gives us the second coming of the Lord! May I also warn, for as I stated earlier, that when we even consider the ***“restitution of ALL things”***, we must understand that it takes God to restore ALL things, for we are speaking of land restoration, exactly as at the first estate of Israel; restoration of her sovereignty; restoration of her unity as one nation,

rather than as two nations; restoration of her kingship; restoration of her temple; restoration of her priesthood, and her worship, that is, being able to offer animal sacrifices upon the altar in the temple ground, right there upon the rock of Moriah, etc. These are things which only God can do, and it is not Elijah who will accomplish these things, and as such, we cannot lay these things on him either! But the fact remains, that he ministers in the dispensation when these restorations are being accomplished at the end time, for he operates in the days of the *“restitution of ALL THINGS”*! Consequently, we are looking strictly at the dispensational side of the ministry of this Elijah, for it is not that he will be the one to literally restore all these things; but it is that he will minister in the dispensation or in the hour, of the restoration of ALL things, for the nation of Israel, as he is also required to restore *“ALL things”* TO GOD, which is the nation itself that he will turn back to God; which restoration work is part of a bigger restoration of *“ALL things”*. Let me take it

again for the sake of emphasis. Apostle Peter spoke about the *“restitution of ALL THINGS”, TO THE NATION OF ISRAEL*. Jesus Christ also declared that Elijah will also come and *“restore ALL THINGS”*, which is the restoration of THE NATION TO GOD. Now, the point that I am making, is that the restoration work which Elijah will do, which is unto God, is tied to the time of the restoration of ALL things for the nation of Israel. Because the ALL things that Elijah restores, is what gives meaning to ALL other restoration! For what is the use of God restoring the land and the sovereignty of Israel, and her temple, and priests, IF the nation of Israel herself is not reconciled back to God? That is the point! Consequently, we must see that the restoration work of Elijah, is what gives meaning to ALL other restoration that will be carried out, for the restoration of the nation of Israel back to God, is most fundamental, and on it hangs the justification for all other restoration; otherwise, it will be meaningless and futile! Therefore, the restoration

work of Elijah, is a crucial and a very important part of the restoration, because it gives us the restoration of the nation back to God. The restoration of Israel back to God, gives meaning to the restoration of ALL things for the nation of Israel. As I said before, one restoration is TO THE NATION, and the other restoration is TO GOD. This makes the work of Elijah, part and parcel of the *“restitution of ALL things”*, and it is in fact, a fundamental and most crucial aspect of restoration, one upon which devolves the restoration of ALL things, FOR THE NATION, Elijah having restored ALL things TO GOD, which is the Nation of Israel that is returned back to God. That is why the Book of 2 Peter Chapter 1, verses 20-21, warns: *“Knowing this first, THAT NO PROPHECY OF THE SCRIPTURE IS OF ANY PRIVATE INTERPRETATION.”* (Why?) *“For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.”* Moreover, because we are at the end, and as there will be no other age after this, the

Lord has to remove every veil that covers truth, particularly as it relates to redemption, in order to give the end time Bride, a clear, perfect, complete and entire picture of the message of the Holy Bible, one which lays out God's great plan of universal salvation, with absolute clarity, removing all ambiguities and uncertainties.

Brothers and sisters, by the grace of God, we have been able to show precisely what the prophetic utterance of Jesus means, as recorded in Matthew Chapter 17, verse 11: ***“And Jesus answered and said unto them, Elias truly SHALL first come, and restore ALL THINGS.”*** This verse gives us nothing, but the restoration of the nation of Israel back to God, and this is one verse of Scripture we cannot give to John the Baptist, for he did not fulfil it, as he was definitely not that Elijah. Only the Elijah ordained for the Last Week of Daniel, can fulfil this Scripture, and will fulfil this Scripture, as it relates strictly to the revival and the reconciliation of the Nation of Israel back to God. This truth is scripturally

incontestable! What even makes this a classical truth, is that the testimony of John the Baptist himself, vindicates this truth, giving it a seal. Come with me to the Gospel of Saint John, and in Chapter 1, we see John the Baptist. The religious leaders of Israel, the Pharisees, along with the Priests and the Levites, sent men to John the Baptist, to find out precisely who he was. We will take the account from verse 19, and it declares: ***“And this is the record of JOHN...”*** (In other words, this is the testimony of John the Baptist himself), ***“when the Jews sent PRIESTS and LEVITES”,*** (men, who according to verse 24, were PHARISEES) ***“from Jerusalem to ask him, WHO ART THOU? And he confessed, and denied not”;*** (In other words, he did not deny who he was in the ministry); ***“but confessed, I am not the Christ. And they asked him, What then? Art thou ELIAS”,*** (meaning ELIJAH)? ***“AND HE SAITH, I AM NOT...”*** Come on! They asked him, ***“Are you Elijah?”*** And John flatly said, ***“I AM NOT.”*** Church, the Holy Bible says that he confessed, and did not deny who he was!

Jesus told us he is Elijah; and the angel of God also said that he is Elijah. But John came, and when they asked him, ***“Who are you? Are you Elijah?”*** he said, ***“No, I AM NOT.”*** Why did he say that? Now pay attention. John said that, because he knew precisely what Elijah the Jews were expecting. He knew that the Elijah they were expecting, is the Elijah that will do the work of restoration and will forerun the Messiah's second physical coming. He was in no doubt about the very Elijah that they were expecting, and he also knew that he was not that Elijah, and so he confessed: ***“I AM NOT”.*** He was not trying to be humble, and neither was he being secretive; but he was simply speaking the truth, because he had a true and clear understanding of the teachings of the Jewish religious leaders, the Scribes, and the expectations of the children of Israel concerning the particular Elijah they had expected to be on the scene in that day! Saints, John the Baptist knew the particular Elijah that the Jews expected to come first, an Elijah who was to do a specific work, which is

the work of the restoration of the Nation back to God. Furthermore, in the days of this expected Elijah, a lot of restoration work will also have been accomplished, for the nation of Israel, and he knew undoubtedly, that he was not that Elijah! So, he answered them, based on his perfect understanding of the particular Elijah that the children of Israel expected on the scene in that day; the Elijah they were looking forward to! Wake up! That was why he said, *"I am not Elijah."* In other words, *"I am not THAT ELIJAH!"* That is what it means! Because he knew the Elijah that the children of Israel were looking for! I pray God will help me tonight. That man bore a perfect revelation, being the Envoy of the Son of God in his First Advent. He knew well the teachings of the Scribes, which the three core apostles referred to on the mount of transfiguration; he knew the teachings of the Pharisees; he knew what Gamaliel taught in his Bible school; and he knew the whole of Israel had an expectation of a particular Elijah. May I say, that that is the only Elijah that Israel knows, and that is the only Elijah that Israel is looking

for! I say tonight, that that was the only Elijah the children of Israel were looking for in that day, and that is the Elijah they are still expecting even as we speak, for that is the only Elijah that they know! And John the Baptist knew that he was not that Elijah! He answered them, based upon his knowledge of the expectation of the children of Israel! He answered them based upon his knowledge of the teachings of the Jewish religious leaders, and hence, he declared: *"I am not Elijah";* that is, *"I am not the Elijah that you are expecting."* And they were shocked! Because the only Elijah Israel knows, and the only Elijah that they are expecting, is one that John the Baptist is certainly not. So they now asked him in verse 21B: ***"Art thou that prophet?"*** (The prophet whom Moses spoke about in Deuteronomy Chapter 18, verse 18, who is the Promised Messiah), ***"And he answered, No."*** His answers only threw them off the more, and they seemed to be getting nowhere, and so they charged him as verse 22 records: ***"Then said they unto him, WHO ART THOU? that we may give***

an answer to them that sent us. WHAT SAYEST THOU OF THYSELF?" *"You must answer us. At least say something of yourself, and let us know your ministry position."* Watch verse 23: ***"He said, I AM THE VOICE OF ONE CRYING IN THE WILDERNESS, Make straight the way of the Lord, as said the prophet Esaias."*** What did John the Baptist say in essence? *"I am Isaiah Chapter 40, verses 3-4!"* That man went straight to Isaiah Chapter 40, verses 3-4, and he said, that is my ministry; that is precisely who I am! Brothers and sisters, he did not deny who he was, in order to play false humility, or to play carnal humility! If he was truly being humble by saying that he was not Elijah, surely he would not have claimed that he was Isaiah Chapter 40, verses 3-4, in the flesh! He would definitely not also have declared publicly to the children of Israel, that he was the Promised Ministry of God recorded in the Book of Prophet Isaiah, one whose inspired writings constituted the first of the four major writing prophets! That in itself was a big claim to make; but it was a true claim, as he was

truly the voice of one crying in the wilderness! Moreover, that plain prophecy relates strictly to the Forerunner of the Messiah, and John the Baptist claimed to be the one; he claimed to be the Forerunner of the Messiah! That should confirm the truth that in his denial of being Elijah, it was absolutely because he was not the Elijah whom the Jews were expecting! Period! Hence, when he was asked in verse 21: ***“ART THOU ELIAS? And he saith, I AM NOT.”*** That was a truthful statement, for it was not a lie, for the Ambassador of the Messiah, the Forerunner of the Son of God, cannot deny his ministry! Verses 24-34 now recounts: ***“And they which were sent were of the Pharisees. And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias”*** (Elijah), ***“neither that prophet?”*** (the prophet Moses spoke about in the Torah). ***“John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not; He it is, who coming after me is preferred before me,***

whose shoe's latchet I am not worthy to unloose. These things were done in Bethabara beyond Jordan, where John was baptizing. The next day John seeth Jesus coming unto him, and saith, BEHOLD THE LAMB OF GOD, which taketh away the sin of the world. This is he of whom I said, After me cometh a man which is preferred before me: for he was before me. And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water. And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. And I saw, and bare record that THIS IS THE SON OF GOD.”

Brothers and sisters, John the Baptist knew precisely who he was, in the revealed plan of God, the very position he occupied, and the specific role he was to

fulfil, and he spelt it out openly to them. Come on! This is not a game of hide and seek! I say that because, if they ask you tonight, *“Who are you?”* If you are a lawyer, you will say you are a lawyer; if you are a doctor, you will say you are a doctor; if you are an engineer, you will say you are an engineer; if you are an architect, you will say you are an architect. It is not pride or arrogance; it is a mere fact, because that is who you are; that is your profession! How then can you ask a *“man of God”*, who he is in the program of redemption, and for him to deny it? Come on! Remember, in John Chapter 1, verses 6-8, we are clearly told: ***“There was a man sent from God, WHOSE NAME WAS JOHN. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light.”*** Consequently, it was utterly impossible for John to have given a false witness of his ministry, being a true witness of the Messiah. Let us get that straight! So, John told them who he really was, rather than confirm that he was

who they thought that he was! He plainly and categorically confessed, admitting: *"If it is my ministry you want to know about; then I am the one whom Prophet Isaiah said will come to you, to prepare the way of the Lord, the Messiah. That is exactly who I am: The voice of one crying in the wilderness. Here I am."* Did they accept him? No! So, why then did they ask him? They should have followed him: Doctor Gamaliel should have followed him; the high priest should have followed him; all the priests and Levites should have followed him; the scribes and the Pharisees, along with the Sadducees, should have followed him, he being the voice of one crying in the wilderness, as Prophet Isaiah had prophesied! But because of the green eyed monster of jealousy; because of inordinate ambition; and because of foolish pride, they did not follow him. But who lost out? The Bible says in Luke Chapter 7, verse 30: ***"But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him."*** So who lost? It was not John! If you reject the

light, you are the loser! Just look at the testimony Jesus gave concerning the seventy disciples whom he sent out, and how much more would he speak concerning a major ministry, one ordained to carry his light for the entire body of ministry? In Luke Chapter 10, verse 16, Jesus Christ declared: ***"He that heareth you HEARETH ME; and he that despiseth you DESPISETH ME; and he that despiseth me DESPISETH HIM"*** (GOD) ***"THAT SENT ME."*** If you reject whomsoever the Lord sends, you are the one that will remain in darkness, and be damned at the end of the road, for the Church of God is marching on, and her light is getting evermore brighter. You may pretend that there is no more light, and bury yourself in your little shell. But just come out of your closet, and shine your eyes, (open your eyes), you will see that the light has never shone as bright! Never has there been a day so bright! Come out of your closet! And the proof of the ever increasing light is this: Because the light is shining like never before, is precisely why we can pick up the Mysteries

of the Holy Bible, and the deep prophecies of the Holy Scriptures, and from Genesis to Revelation, lay out the truth, plainly and succinctly (clearly), without forming a block against any Scripture, because Jesus has given us the knowledge of something! Yes, he has! That is why we have the answers to things that no other age can answer Biblically, and why we also have answers to Bible issues which no one in the Jackson or Branham Movement have any clue about! It is simply because the scriptural light of Jesus Christ is still shining; because the Spirit of God we received at this evening time, in this Laodicean Church Age, is the Spirit of ***"A FLYING EAGLE"***, AND ***"THE EAGLE IS STILL FLYING"***! Tonight, by the sheer grace of the Almighty God in whom alone we can boast, we can answer Bible questions that no man on this planet has any clue to! It is solid evidence that we are basking in the light, a most glorious light, the perfect light of Jesus Christ of the Bible! That is why we have the answers! As I said, it is not of ourselves; but it is God's grace, and it is because Jesus the Christ is alive, and not dead, and

because he is dealing with his Bride on a level that is unparalleled, in order to present to himself a matchless Bride, a most glorious Church, one which is the heartthrob of the Master. You will be the loser for rejecting further light, for the light of our God is inexhaustible, as our God is unlimited, hence His revelation is progressive; which is why with all our knowing, it is written that we can only know in part! In that day, they lost out for rejecting John the Baptist, the only man in the ministry who had the commission to identify the Promised Messiah to the children of Israel. He told them plainly who he was, and he even laid out the prophetic Scripture that pointed to him, but they looked at him as a man who only wanted to make himself something; like he was making himself a lord, or a leader in the ministry! But that was God's ordained leader for them in that day, for he held a standard bearing ministry for the nation of Israel! My!

Brothers and sisters, when John the Baptist went straight to the Book of Isaiah, and openly declared who he was, his precise position in the

revealed ministry plot of God, as recorded in God's great plan of redemption, he was telling the Gospel truth! Unfortunately for the religious leaders of Israel, they had their own interpretation of prophetic Scriptures, which led them way off the Plot of God, by a million miles! Hence, the Elijah they were expecting in that day, was definitely not John, and by this, they missed God totally! I want to prove something to you tonight, the Lord being my helper. Please pay close attention, for we are on holy ground, the ground of revealed truth. **THIS IS BIBLE LAND**, and it is the inheritance of the saints! Welcome to **"Beulah" Land**, the Land of corn and wine, the land of **Royal "Hephzibah"**, who is the delight of the Lord! (Isaiah 62:4). Brothers and sisters, the children of Israel had the expectation of one and only one Elijah, and that is precisely what I want to lay out before you tonight, using the aid of this chart. (Brother Amos points to the chart). Saints, all the prophetic Scriptures relating to the ministry of Elijah, they lumped together and gave to an Elijah who is yet to come. May God help me this

evening. Israel has only one expectation of Elijah, and John the Baptist did not fit in that shoe, because he was not that Elijah, even though he was also Elijah, for the Anointing that carried him in the ministry, was that of Elijah. But the children of Israel had no revelation of the part which John the Baptist fulfilled. I said, they had no revelation of his part, because they did not know how to place Scriptures, and so, they had lumped everything together, giving it to one specific Elijah, who, as we speak, is still an Elijah in the future. That was the reason John informed them truthfully, declaring: *"I am not the Elijah you are expecting. However, I am Isaiah Chapter 40, verse 3, in flesh and blood, for that verse is now a reality."* Church, look at it deeply with the eyes of revelatory understanding, for the truth is absolutely this: In the earthly days of Jesus Christ, the children of Israel did not know that the Messiah first had to come and die, in order to save the world. Israel did not know that! That is a very fundamental fact that you have to admit, for it is not only undeniable, it is also unquestionable. With all

the inspired testimonies of the prophets of Old, and despite all the writings of the Old Testament prophets, clearly stating that the Messiah first had to die, they just did not know that this was to be the case, for they lacked revelation! They just did not know that the Messiah first had to come and die, for it was a truth which passed over their heads, big time! Consequently, brothers and sisters, the Messiah they were expecting, is the Conquering Messiah, one that will come as is ordained in his second physical coming; the Messiah which the second advent of the Lord gives to us. The Messiah they were looking for, is the Messiah that is portrayed when he is coming back physically to reign and rule over this planet, in the Millennium, as they did not expect the Messiah to die! Therefore, in absolute reality, the Elijah that they were expecting, and the Elijah that they are still expecting as we speak this evening, is the Elijah that will forerun the second physical coming of Jesus Christ the Messiah. That is the first point! Come with me, brothers and sisters, for as I said, we are on holy

ground. In the Book of Acts Chapter 1, the Bible says that after Jesus rose from the dead, he revealed himself to his disciples for forty days. Verse 4 now records: ***“And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith He, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.”*** Just consider the question which the disciples themselves asked our Lord, after his resurrection, as recorded in verse 6: ***“When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time RESTORE AGAIN THE KINGDOM TO ISRAEL?”*** They were asking him about the restoration of the national sovereignty of Israel! My! Saints, even the disciples of Jesus Christ, after the Lord Jesus had died and resurrected, were still concerned and troubled with the issue of restoration of the national sovereignty of Israel! That is solid scriptural proof, an incontrovertible proof, that

the work of restoration was not accomplished in the hour of the ministry of John the Baptist, because after the resurrection of the Messiah, they still faced him with the question concerning the work of restoration! Wake up! Church, they could not tie the work of restoration to the hour of John the Baptist, and they certainly did not tie the restoration work to his hour either, and they knew that restoration, being an infallible promise of God, had to be accomplished, and hence, they asked the Lord, for they expected him to have done something about it, as it was their expectation! But what was the Master's reply? Watch what he said in verse 7: ***“And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in His own power”***, (to restore the kingdom back to Israel). He had to say that, because restoration would not start until the latter days, for the Lord ordained it for our dispensation of time, which in that day, was way off in time! By stating, ***“You do not need to know the times or the seasons”***, the Master was actually saying in essence, that it

will take many decades and centuries, for *“the times or the seasons”*, prophetically gives us decades and centuries of time; because in reality, it would take many centuries and decades, before restoration is set in motion for the nation of Israel, and that is precisely how it has been! Verse 8: **“BUT YE SHALL RECEIVE POWER, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.”** He spoke to them about the Holy Ghost indwelling, but they, on the other hand, were thinking and speaking of restoration, because that was the earnest expectation of the children of Israel. That was what they were expecting the Messiah to do, and that was the reason the disciples asked him: *“When are you going to restore the kingdom back to Israel?”* Saints of God, that was the expectation of Israel! However, the Master simply told them, that they were going to receive the Holy Ghost, which would put them into the kingdom, and that they would carry

the Message of God around the world, because God was first establishing a spiritual kingdom, ever before a physical kingdom! But the children of Israel did not understand this, for they were expecting, and are still expecting, a literal kingdom, once the Messiah stepped on the scene, and so, they missed him! Let us also look at the two disciples who were on their way to Emmaus, as recorded in Luke Chapter 24. We are going to read some Scriptures tonight, in order to do justice to this message, and establish the truth, and so, please, bear with me. Let us move to Luke Chapter 24, from verse 13: **“And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs. And they talked together of all these things which had happened. And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them. But their eyes were holden that they should not know him. And he said unto them, What manner of communications are**

these that ye have one to another, as ye walk, and are sad? And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days? And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.” But look at what they now said in verse 21: **“BUT WE”,** (who are the disciples of Jesus Christ), **“TRUSTED THAT IT HAD BEEN HE WHICH SHOULD HAVE REDEEMED ISRAEL.”** They were still looking for redemption of the nation of Israel! They were still looking for the restoration of Israel's national sovereignty! Even the disciples of the Lord were very concerned and troubled about the restoration of Israel! They were disappointed, because they expected that the Messiah would restore sovereignty to the

nation of Israel, and Jesus did not do that, because they did not understand that the Messiah had to come to die first, for the sins of man! If the disciples of the Lord themselves had this warped understanding, what better understanding do you think that the other Jews had in that day? Come on! It confirms infallibly, that the first advent of our Lord and Saviour Jesus Christ, is an aspect of the plan of redemption that the children of Israel did not understand. They did not see that, and hence, they stumbled on the Scriptures, because God blinded them, in order to have mercy upon us Gentiles. So, even the disciples were all troubled concerning the restoration of Israel, and they were clearly disappointed with Jesus Christ, as they expected that he, being the Messiah that he claimed to be, would have done something, or fought to have Israel regain her sovereignty! They were sorely disappointed, and hence they confessed from verse 21: "**But WE TRUSTED that it had been he which SHOULD have redeemed Israel: and beside all this, to day**

is the third day since these things were done. Yea, and certain women also of our company made us ASTONISHED, which were early at the sepulchre; And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive. And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not. That was a sad state! Now look at what the Master said in return, in verse 25: "***Then he said unto them, O FOOLS, AND SLOW OF HEART TO BELIEVE ALL THAT THE PROPHETS HAVE SPOKEN: Ought not Christ to have suffered these things, and to enter into his glory? And beginning at Moses and all the prophets, he expounded unto them in all the Scriptures the things concerning himself.***"

Church, let us open up the Scriptures, to lay out the true expectation of Israel, for I want to show you the Messiah that they expected, and the very Elijah that they saw, that

should forerun him. In the Book of Isaiah Chapter 9, from verse 6, it is written: "***For unto us a child is born, unto us A SON is given: and THE GOVERNMENT SHALL BE UPON HIS SHOULDER: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.***" This Scripture gives us the Messiah, who is the Christ, God incarnate, the Prince of peace, one who is the Son of God. And in this prophecy, the Millennial Government is divinely ordained to rest squarely upon his shoulder, meaning that he is invested with the rulership authority and power, over the Entire Kingdom of God, which is the whole earth, and he is to rule directly from Jerusalem. Verse 7 reconfirms it, declaring: "***Of the increase of his government and peace THERE SHALL BE NO END, UPON THE THRONE OF DAVID, AND UPON HIS KINGDOM, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.***" Brothers

and sisters, a ruling Messiah, is precisely the Messiah they were expecting, and it is the Messiah they are still expecting as we speak today: One that will take over the rein of government, restoring the kingdom back to Israel. However, this prophecy of Isaiah, gives us the Messiah in the Millennium, the time when the government of the whole earth shall rest upon his shoulder, for that is the period of time he will bear rule over the whole and entire earth! But that can only take place and be fulfilled, after he has first given his soul as an offering for sin, in order to redeem Adam's entire fallen race, in fulfilment of the prophecy recorded in the Book of Isaiah Chapter 53, an entire Chapter which speaks of him, and out of which we will take only verses 4-10, which provides: **"Surely he"** (the Messiah) **"hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our**

peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. Yet it pleased the Lord to bruise him; He" (God) **"hath put him to grief: WHEN THOU SHALT MAKE HIS SOUL AN OFFERING FOR SIN, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand."** The Jews failed to see the application of this most crucial, and most fundamental Chapter of

Isaiah! Yet, we all know that it is in the Millennium that he will be reigning on the throne of David, not only as King over Israel, but also as King over all the earth, thus becoming the King of kings, and the Lord of lords. That is when he will usher in universal peace, and that is when the government shall be upon his shoulders! It reminds me of the prophecy recorded in the Book of Zechariah, which, no doubt, the children of Israel also carnally attached to the coming of the Messiah in power, as he comes to reign at his second coming, and yet, in reality, it speaks of the lowly king, the lamb of God, coming to be slaughtered in his first advent. The prophecy is laid out in Zechariah Chapter 9, verse 9, which declares: **"Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: BEHOLD, THY KING COMETH UNTO THEE: he is just, and HAVING SALVATION; lowly, and riding upon an ass, and upon a colt the foal of an ass."** And when the Messiah made his triumphant entry into Jerusalem in that day, **"riding upon an ass"**, as a humble lowly king, one who

is now to be sacrificed, there was great rejoicing in the city of Jerusalem, as if they saw something; but they did not. I say that because they took him, and crucified him, just as the Scriptures declared! On the cross of Calvary, they taunted him, saying that if he could only deliver himself and come down from the cross, they would believe him to be the Messiah, but he did not pay attention to them, for the Lamb of God had to be sacrificed for the sins of all, and so he died. When the Messiah King died, and there was no kingly government, and neither was there peace, nor deliverance from the overlordship of the Romans, even his disciples were disappointed! But quite on the other hand, the children of Israel were not disappointed at all, because they did not realise or know, that he was the Promised Messiah to start with! They said, *"From his own admission, we can see that he is certainly not the one we are expecting, because THE MESSIAH LIVES FOREVER."* Brothers and sisters, come with me to the Word. You have to see that the children of Israel did not

see the first coming of the Messiah, and that is exactly why they missed it, and they missed it big time! Yet we know that it was God that blinded them; but God did not blind the Gentiles: We Gentiles are willfully blind, and as such, we have no excuse for not walking in the light of the truth of Jesus Christ. As is recorded in the Gospel of John Chapter 12, beginning from verse 32, Jesus Christ proclaimed: ***"And I, if I be lifted up from the earth, will draw all men unto me. This he said, signifying what death he should die."*** Look at the reply the Jews gave him in verse 34: ***"The people answered him, We have heard out of the law that CHRIST ABIDETH FOR EVER: and how sayest thou, The Son of man must be lifted up? who is this Son of man?"*** They made this statement, simply because they did not expect the Son of God to die! He was supposed to live forever, as they were considering the prophecy of Isaiah Chapter 9, which states in verses 6-7, that *"unto us a child is born, unto us a son is given; and THE GOVERNMENT SHALL BE UPON HIS SHOULDER, and that of*

the increase OF HIS GOVERNMENT AND PEACE, THERE SHALL BE NO END", and consequently, they did not see his first coming! They did not see the sacrifice he had to make for the redemption of man! The Messiah they expected, is as he comes in power to establish the Millennium! Come with me, Church, because we must see the truth for what it is. Many prophecies recorded in the Book of Psalms, were fulfilled in the earthly days of Jesus Christ. Therefore, come with me to Psalm 72, and we will take just one verse. Speaking about the coming Messiah, verse 17 declares: ***"His name shall endure FOR EVER: his name shall BE CONTINUED as long as the sun: and men shall be blessed in him: all nations shall call him blessed."*** And then, the one who is supposed to fulfil this prophecy came, and then he was talking of dying. That made them reply: *"Then you are not the Messiah, because the Messiah liveth forever, according to the record of the law. And the Psalm of David also says, that his name also endures forever, for it shall continue."* Are

you listening to me Church? In the Book of Revelation Chapter 12, we see the mind of the children of Israel, as expressed in the prophetic revelation of Jesus Christ. For a background, and in order to carry everyone along, leaving no grey areas, we will take it from verse 1, and it records: **“And there appeared a great wonder”** (or a spectacle) **“in heaven; A WOMAN clothed with the sun,”** (who is the nation of Israel in her Millennial glory, which is why she is clothed with the sun of righteousness); **“and the moon under her feet,”** (showing that she has passed through the law era, the moon representing the dispensation of the law, or the law season), **“and upon her head a crown of twelve stars”**, (representing the twelve tribes of Israel, showing that her twelve original tribes have now been fully restored). But the Bible says that she was pregnant, as laid out in verse 2: **“And she being WITH CHILD cried, travailing in birth, and pained to be delivered.”** Brothers and sisters, this is the nation of Israel, impregnated with the

prophetic Word of God concerning the Messiah; she was impregnated with the Word of promise of the Saviour. Then appeared another wonder, or another spectacle, in verses 3-4, which gives us the dragon, embedded in the Roman Beast. However, verse 5 is where we are going, and it states: **“And she”**, (who is the nation of Israel), **“brought forth A MAN CHILD, WHO WAS TO RULE ALL NATIONS with a rod of iron: and her child was caught up unto God, and to his throne”**, (after his crucifixion and burial). But did you get that? Look at how it is written, for it is the Spirit of Christ speaking on behalf of the nation, expressing and thus revealing the mind of the children of Israel, concerning the **“man child”**, Jesus Christ, who was taken from them by death and resurrection. Verse 5 plainly declares: **“And she brought forth a man child, who WAS to rule all nations...”**, meaning that he was expected to rule all nations with a rod of iron, for that was the expectation of the children of Israel concerning the Promised child, the one who would be the Messiah. He was supposed to be a ruler, but

unfortunately for them, he was killed, buried, and on the third day, resurrected after which he was caught up to the throne of God in heaven, leaving them in utter disappointment, all because they lacked revelatory understanding! Yet, he was the very child they had long waited for! They would not accept him, and on top of that, he died, and that stumbled them even more. That is why it is written: **“And she brought forth a man child, WHO WAS to rule all nations...”** (In other words, he was supposed to rule all nations! The supposition is not on God's part; the supposition is on the part of the nation of Israel, because the program of God remained on course, as it was never derailed, and as we speak this evening, it remains on course, for the Lord's programme ever moves on, as it cannot be derailed, hindered, or stopped! **“The Church IS MOVING ON”**, and Nothing is going to stop us now. It is unfortunate they did not see his first coming. All they saw in the Holy Bible was his second physical coming, because they did not know that the Messiah first had to die, in order to pay the price of sin,

so that we do not die anymore. And nobody needs to die, for Jesus Christ has paid the full price for sin, as a great exchange took place on the cross of Calvary. Only believe, for the message is look and live! That is the message of the Cross: Look and live! Look to him who died for you, and live! Because he took our place; he bore our judgment; he died in our stead, and so, by believing, we can go scot free. Unfortunately, the children of Israel did not see that, and they did not know that, and they still do not see it, and neither do they still know it. Brothers and sisters, the nation of Israel did not see the first advent of the Messiah, and hence, they did not accept Jesus Christ as the Messiah. Look at what the Bible says in Mark Chapter 8, from verse 31: ***“And he”*** (Jesus) ***“began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again. And he spake that saying OPENLY...”*** Why? Because they did not believe that he was the Messiah! Remember that

this statement was made after he had first asked them in verse 27, *“Whom do men say that I am?”* And they had all kinds of things to say that Jesus was. Some even said he was Elijah, and some called him John the Baptist. Finally, he asked his disciples who they thought he was, and Peter told him in verse 29: *“You are the Christ, the Son of God.”* Jesus Christ now warned them in verse 30, not to make this known to anybody, for it was a personal revelation from God to the elect saints, as the children of Israel did not know that he was the Christ, the Promised Son of God, and in that day, they were not to know. Now, Peter, having identified and proclaimed that he is the Messiah, in verse 31, a verse we just read, Jesus began to inform them that he was going to suffer many things, and be rejected by the religious leaders of Israel, the chief priests, scribes and Pharisees, and eventually, even killed. Watch the reaction of Peter, as it tells us something concerning the disciples themselves. Verse 32: ***“And he spake that saying openly. And Peter took him, AND BEGAN TO REBUKE***

HIM.” Peter rebuked him for speaking of dying! In other words, he told the Master: *“What are you talking about? What are you saying? You surely cannot be speaking of death! How can you talk of death?”* Because it was the expectation of the children of Israel that the Messiah would live forever! Oh, my! That was why, even the disciples did not understand the fact that he had to die, and it was very hard for them to take, for they could not relate to it. Yet, in many passages of Scripture, Jesus Christ kept telling them, *“The Son of man must first suffer many things, and be rejected, and be crucified, and on the third day he will rise.”* However, all that teaching concerning his death passed over their heads, because the teaching of the scribes and of the Pharisees, had consistently pointed to a Messiah who would come with power and great glory, for he would establish the kingdom, which is the Millennial Kingdom, and none of these teachings contained any thought of death. Consequently, even the disciples found it difficult to understand, and hence, they found it difficult

to accept, the thought that the Messiah would die, so much so, that Peter had to rebuke the Master, for daring to suggest the possibility of death, saying words that amount to this: *“Master, God forbid! You cannot be saying that, and I reject that saying in the name of the Lord! You will not die, but live, and declare the glory of God!* Matthew Chapter 16, verse 22, confirms that this was Peter's thought! Revelation is so beautiful, my brethren! What an eye opener! It is not good to be blind spiritually. Verse 33: *“But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, SATAN: for thou savourest not the things that be of God, but the things that be of men.”* Yes, the rebuke was spoken to Peter, but it was not directed at Peter, if you understand what I mean by that. Although he spoke to Peter, his rebuke was directed at Satan, who inspired Peter's carnal reaction, for he recognized the source of that inspiration. It was Satan now using people whom Jesus loved, to tug at his heart, so as not to die. Instantly, Jesus picked up

the source of that inspiration, and he knew that it was not Peter talking, and so, he addressed the spirit of Satan. Yet, the truth remains, that Peter spoke as a man, out of carnal sentiment and love, and based upon a carnal understanding of the Scriptures concerning the Messiah.

Church, the same account is recorded in Luke Chapter 9, and we will take it fully, starting from verse 18: *“And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am? They answering said, John the Baptist; but some say, Elias; and others say, that one of the old prophets is risen again. He said unto them, But whom say ye that I am? Peter answering said, The Christ of God. And he straitly charged them, and commanded them to tell no man that thing; Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.”* Why did he keep stressing this fact?

Because Israel lacked divine understanding! Israel did not see the first advent of the Messiah, the fact that he had to pay the price of sin. The scenario we just read about in the Gospel of Luke, is also presented to us again in the Gospel of Matthew Chapter 16, verse 13-23, but we will read only verses 20-22, which provides: *“Then **charged he his disciples that they should tell no man that he was Jesus THE CHRIST.** From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day. Then Peter took him, and began to rebuke him, saying, **BE IT FAR FROM THEE, LORD: THIS SHALL NOT BE UNTO THEE.**”* You can read the rest of the story. Again, another day, the Pharisees came to Jesus, to ask him specifically when God's kingdom would be established, and they were speaking about the literal kingdom, which is the Millennial kingdom; but Jesus laid the spiritual kingdom before them, for that is what comes first in

God's plan of redemption. We will pick up the encounter in Luke Chapter 17, verses 20-21, where it is written: ***“And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation”***, (because it is not a physical kingdom, but a spiritual one): ***“Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God IS WITHIN YOU”***, being a spiritual kingdom you possess by the infilling of the Holy Spirit. Needless to say that he lost them, as they understood nothing of what he said. That made Jesus add in verse 22: ***“And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it”***, indirectly telling them that he would be killed. He concluded this thought in verse 25, declaring: ***“But first must he suffer many things, and be rejected of this generation.”*** Brothers and sisters, the absolute truth is this: The Jews did not see the first coming of the Son of God; they did not see the first advent of the

Jewish Messiah. Saints, the Jews were blinded, and Apostle Paul confirmed the truth of their blindness, in Romans Chapter 11, verses 25-32, for they were blinded for a season, till the hour of restoration, when their eyes will then be opened. Hence the reason they totally misunderstood the writings of the prophets of Old, because they could not see the truth they presented so vividly and consistently, in the many prophecies they gave concerning the first advent of the Messiah, and that is precisely what Apostle Paul remarked in Acts Chapter 13, verses 26-30, saying: ***“Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent. For they that dwell at Jerusalem, and their rulers, BECAUSE THEY KNEW HIM NOT, NOR YET THE VOICES OF THE PROPHETS WHICH ARE READ EVERY SABBATH DAY, they have fulfilled them in condemning him. And though they found no cause of death in him, yet desired they Pilate that he should be slain. And when they had fulfilled ALL that was***

written of him, they took him down from the tree, and laid him in a sepulchre. But God raised him from the dead.” What is Paul saying? It is that they read the writings of the prophets every Sabbath day, without a clue; without any revelatory understanding! Brothers and sisters, they were blinded by God, until the hour of ***“the restitution of ALL THINGS”***, in order to have mercy upon us Gentiles, just as the Book of Isaiah says in Chapter 6, verses 9-12: ***“And He”*** (God) ***“said, Go, and tell this people”*** (who are the children of Israel), ***“Hear ye indeed, but understand not; and see ye indeed, but perceive not. Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed. Then said I, Lord, HOW LONG? And He”*** (God) ***“answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate, And the Lord have removed men far away, and there be a***

great forsaking in the midst of the land", all which happened in 70 AD., when the Roman army destroyed Jerusalem and the temple, and they carried the children of Israel captive, scattering them to the nations of the earth, and Israel ceased being a nation, until **1948**, when **RESTORATION BEGAN**. Brothers and sisters, on account of the spiritual blindness ordained in this prophecy of Isaiah for the nation of Israel, and the subsequent decimation of the nation, added to the scattering of the people, it means in absolute effect, that John the Baptist could not be the one to **"restore ALL THINGS"**, which is the restoration of the nation back to God, for he himself was rejected, and the Messiah, who also did not come as they expected, was also rejected in his first advent, for he had to be crucified, and he was crucified. Saints, they were actually expecting a Jesus in power, just as we see him portrayed here on the mount of transfiguration. (Brother Amos points to the chart). This is the Jesus they expected, a Jesus expressed in glory and power, coming down to

take over this world, liberating Israel, and making her the pride of nations, as he rules all nations from Jerusalem, a city which then becomes the capital city of the world, and the nation of Israel becoming the national capital, with peace and prosperity abounding everywhere. When Jesus performed a great miracle of feeding five thousand, and they ate to satisfaction, with many baskets leftover, something suddenly ignited in the Jews, for they saw something they expected the Messiah to have the power to do, and as such, they even attempted to make him king by force in that day, for that is the Messiah they had been waiting for! The Gospel of John Chapter 6, verses 1-15 records: **"After these things Jesus went over the sea of Galilee, which is the sea of Tiberias. And a great multitude followed him, because they saw his miracles which he did on them that were diseased. And Jesus went up into a mountain, and there he sat with his disciples. And the passover, a feast of the Jews, was nigh. When Jesus then lifted up his eyes, and saw a**

great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? And this he said to prove him: for he himself knew what he would do. Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which

remained over and above unto them that had eaten.” Pay attention to verse 14: ***“Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world”***, (the one whom Moses wrote about). Watch what they wanted to do in verse 15: ***“When Jesus therefore perceived that they would come and TAKE HIM BY FORCE, TO MAKE HIM A KING, he departed again into a mountain himself alone.”***

They wanted to do that, because they saw the evidence of the Messiah's power of prosperity at work, and they wanted to force his kingship ahead of time, contrary to the revealed programme of God! They were going to do that, because the Messiah they awaited, was to establish a literal kingdom over the earth, ushering in global peace and prosperity, being a Conquering King, ***“Mashiach Ben David”*** (Messiah, Son of David), the King of kings and Lord of lords, and ***“Mashiach Ben Yosef”*** (Messiah, Son of Joseph), the King of Prosperity and of Peace!

Brothers and sisters, and please pay attention, because it was the second coming of the Messiah that the children of Israel saw, his second physical coming, consequently, the Elijah they also expected, and the Elijah they taught the children of Israel to expect, is the Elijah that will forerun the second physical return of Jesus Christ to the earth, not realizing or knowing, that the Messiah had to first pay the price for redemption! That was the Elijah they looked forward to, and that was the Elijah they asked if John the Baptist was; which was the reason John the Baptist told them flatly, that he was not Elijah, for indeed, he was not that Elijah! That man spoke the truth! Now listen very closely. Because they had no true understanding of God's plan of salvation, but a warped one, being most carnal, for it was muddled up, particularly as it related to the ministry of the Promised Messiah, and as it also related to the Promised Ministry of Elijah, his Forerunner, the Jewish religious leaders, the Scribes and Pharisees, took the writings of Prophet Isaiah in Chapter 40,

verses 3-4, and the writings of Prophet Malachi in Chapter 3, verse 1, as well as in Chapter 4, verses 5-6, all which relate to the Forerunner or the Envoy of Jesus Christ, and bundled them together as one, taking them as pertaining to the Elijah ordained to Forerun Christ's second physical coming, who is the futuristic Elijah. Consequently, it was impossible for them to see the forerunning ministry of John the Baptist. And on account of this serious muddling up of the divine Plot of Salvation, which God mapped out for Jesus Christ His Son, the Messiah, in the Holy Scriptures, they missed him in his first advent, as they did not see his first advent at all, but only his second advent, an advent which they take as the only advent. Furthermore, as a result of this grave misconception about the Messiah, the Elijah they also saw, and the only Elijah they expect, is the Elijah that foreruns Christ's second return, and consequently, they also rejected John the Baptist. And as we speak today, the children of Israel are still looking forward to this

Elijah, one who will **“restore ALL THINGS.”**

This brings us back to the statement the Lord Jesus made on the mount of transfiguration, as recorded in Matthew Chapter 17. We saw during the morning meeting, that after the three core apostles saw Moses and Elijah in a prophetic vision on Mount Tabor, it reminded them of the teachings of the scribes concerning the Promised Elijah, and they asked Jesus Christ in verse 10, just as it is written: **“And his disciples asked him, saying, Why then say the scribes that Elias must FIRST COME?”** Verse 11 records: **“And Jesus answered and said unto them, Elias truly SHALL first come, and RESTORE ALL THINGS”,** still giving them in that day, a future Elijah, one who is to come. But in another breath, he also stated in verse 12: **“But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them”,** referring to John the Baptist, thereby also giving them in that day, a

present tense Elijah. Verse 13 confirms and concludes this truth, declaring: **“Then the disciples understood that he spake unto them of John the Baptist.”** Brothers and sisters, we have sufficiently shown by the Scriptures, that although John the Baptist was also Elijah, and that he was the one referred to in verse 12, he is not the Elijah referred to in verse 11, because that Elijah is who will forerun the second physical coming of Jesus Christ, in the era of **“the restitution of ALL THINGS”**, which is precisely at this end time, and as such, it remains in the future, even as we speak. Church, the Elijah the children of Israel expected in that day, and the Elijah that they are still expecting, is the one we see on the extreme right side of our chart, standing here under the tree, and the one also represented by the same tree, as well as by the candlestick placed near him. (Brother Amos points to the chart). That is the Elijah they will have in the Last Week of Daniel, the one who foreruns the second advent of Jesus Christ in power, for this Elijah, is the one who will restore the nation of Israel

back to God, giving her a great revival, much unlike the elect remnant seeds of Israel whom John the Baptist dealt with, before God turned to the Gentiles for a Gentile Bride, when the nation of Israel turned God down, by turning down the Messiah. Church, having laid out these truths, and seeing that we can now all plainly see that the Jews were expecting only one Elijah, and that they are still expecting that same one Elijah, we now have to answer a very pertinent question this evening, and the question is this: On what basis were they expecting this very Elijah? On what basis were they expecting the Elijah they were expecting in that day? Do not forget that they are still expecting him even as we speak tonight. So, I ask again: On what Scriptural basis are the Jews expecting this Elijah, on whose account they rejected John the Baptist? That is the material question! Where did they get that Scripture? In other words: Which Scripture gave the Jews the expectation of this Elijah? We have to ask, because the basis of their expectation and teaching, can only be, and certainly

is, the Holy Scriptures! And we have shown scripturally, infallibly, and unquestionably, that the ministry of the forerunner of the Messiah recorded in Isaiah Chapter 40, verses 3-4, applies strictly to John the Baptist. Again, we have also shown by the Scriptures, that the forerunner stated in Malachi Chapter 3, verse 1, also applies strictly to John the Baptist, and all these prophetic Scriptures are already fulfilled, for they are now past tense prophecies. They were fulfilled in the ministry of John the Baptist, as they pointed exclusively to him, and spoke of him, and as such, we cannot take any one of the two prophecies and apply them to any other Elijah, and the New Testament Scriptures vindicate this truth beyond all doubt. Furthermore, no one can go to the two Scriptures in themselves, and say that they are the bases for the Jewish expectation of Elijah, because the Scriptures concerned did not state this fact; they did not say categorically that the ministry concerned will be Elijah, or that he will operate by the Spirit of Elijah. They only declared

that there will be a forerunner of the Messiah! So, just how did the Jews know that the forerunner will be Elijah? How did the scribes know to teach it? That is the issue! We have to ask, simply because, we Gentiles are the ones who know that Isaiah Chapter 40, verses 3-4, and Malachi Chapter 3, verse 1, are Scriptures applicable to the ministry of John the Baptist, and that he is also Elijah; but the Jews do not know that! That is my point! Moreover, it is a proven fact, that in that day, the children of Israel lumped all these Scriptures together, and gave them to a future Elijah, the Elijah ordained for the 70th Week of Daniel; which was why they rejected the open testimony John the Baptist gave of himself, when he informed them that he was the voice of one crying in the wilderness, a prophetic passage which speaks of the forerunner of the Messiah! Consequently, we must still ask: On what basis were they expecting this very Elijah, particularly as they did not know or believe that John the Baptist was also Elijah? What Scripture do they have,

enabling them to teach categorically, that Elijah must ***“First come, and restore ALL THINGS”?*** We have to ask, because Jesus Christ also agreed with that very teaching! On the mount of transfiguration, he agreed with the scribes on this issue, as recorded in Matthew Chapter 17, verse 11! So, we have to ask for the scriptural basis for this teaching, because Israel cannot be expecting this Elijah without a Bible base, for the whole of Israel expected him, and still are! The scribes and Pharisees taught the children of Israel concerning this Elijah, and they were established in this truth, so much so, that when the three inner caucus apostles saw Elijah on the mount of transfiguration, it prompted a serious question concerning him, FOR THEY HAD AN EXPECTATION OF ONLY ONE ELIJAH, WHO IS TO FORERUN THE MESSIAH COMING WITH POWER AND GREAT GLORY. So, I ask again tonight: What was the basis for that? Or better still: What is the basis for that? We have to ask, because the children of Israel are still in expectation of this Elijah

as we speak tonight. Brothers and sisters, may I now inform you, that there is only one Chapter of the Holy Bible, which gives them the expectation of Elijah, the Promised Spirit of Elijah, and it is the only Chapter of the Holy Bible they had in that day, which made them know undoubtedly, that the Forerunner of the Messiah will be Elijah, which was the reason they took all the prophetic Scriptures pertaining to the Messiah's Forerunner, and applied them to one and only one Elijah, and that Chapter is none other than Chapter 4 of the Book of Malachi; Malachi Chapter 4, verses 5-6, to be precise. Saints, this will now lead us to consider in particular, Malachi Chapter 4, verse 6B, for we want to look at something tonight, as we have just arrived at the material junction of my message, for it is the main focus of my message, and it is titled: **THE DUAL APPLICATION OF MALACHI 4:6B, PROMISE OF ELIJAH.** This is the Bible issue we want to consider in this message, by the grace of God, and I say, Welcome to the waters of the Word!

Welcome to the artisan well of life, an ever flowing stream!

Tonight, let me say this to the Branham Movement. Your understanding of Malachi Chapter 4, verse 6B, a promise that you quote so much, and a promise that you love so much; the passage of Scripture whose only ministry you see, and whose only ministry you will accept, is absolutely limited. I tell you tonight, your understanding of that passage of Scripture, is half-baked, and as such, you do not have a clue to anything, as you do not know as you ought to. Now I have just entered into the core of my message, the very essence of the message I want to take, and so, please bear with me. Church, it is most apparent, that the Branham Movement have a very limited understanding of the prophecy of Malachi, and that is only because they bluntly refuse to follow Jesus Christ in his continuous divine scriptural revelation. It is simply incredible! Come with me to Malachi, because I want to answer a question: On what scriptural basis did the children of Israel expect

Elijah? Their expectation certainly did not come out of the blues! The scribes were not teaching it out of their heads, and neither was it on account of the dreams they had. The scribes got this truth from the prophets. It is from the writings of the prophets that they got the truth they taught the children of Israel, because it is the prophets that gave them the promise of the Messiah, and also of Elijah, AND of "the restitution of ALL things", which truth Apostle Peter confirmed, in Acts Chapter 3, verse 21. Come with me, Church. When we look at the entire plan of redemption... Let me say it this way. When we look in the Entire Bible, and I mean the Bible that existed in that day, in the days of John the Baptist, as well as in the days when Jesus Christ was here, in the very day when Jesus answered the question the apostles threw to him concerning the coming of Elijah, there is only one Book in the Entire inspired written Word of God, which gave them the promise of Elijah, in plain and direct terms, spelling out the ministry of Elijah in categorical terms, thereby giving the children of Israel

the expectation of the ministry of Elijah, and that is Malachi Chapter 4. And in case someone is still questioning this truth on account of Isaiah Chapter 40, verses 3-4, and Malachi Chapter 3, verse 1, I will simply say this: These two Scriptures merely give us the promise of the Forerunner of the Messiah; but they do not tell us by exactly which Spirit this Forerunner would operate! He could just have been invested with a great anointing of God to enable him to forerun the Messiah, without the specifics of a name! It is not as if Elijah the Tishbite, the first man to bear this anointing himself, was a forerunner of somebody! No, he did not forerun anybody! Come on! It is God who chose to use the anointing of Elijah to forerun the coming of the Messiah, an anointing which the two prophetic passages of Scripture do not give us! Consequently, when we consider Elijah as A PROMISE, you cannot go anywhere else other than Malachi Chapter 4. The truth remains, that we are confined to the Old Testament writings on this issue! Do not forget, for I must remind you, that when Jesus Christ was here, that

he was born under the law, and that he lived under the law, and that he also died under the law, for he died the most horrible death prescribed under the law of Moses, one which was cursed! Are you listening to me? Consequently, when he was here in his body of flesh, the New Testament had not yet been written, and the Church had not even been born as yet, and as such, all they had as the Word of God, was the Law and the Prophets: Moses and the Prophets! This gives us the Holy Bible for that day, as the written Word of God consisted only of the Law and the Prophets, giving us the Book of Genesis, right up to the Book of Malachi, which are the Old Testament writings. Full stop! Therefore, when anyone spoke about the written Word of God, in the days of John the Baptist and Jesus Christ, the Law and the Prophets was the exclusive scriptural reference point, for the Entire Nation of Israel, being The Standard or The Plumb-line of Truth. Everything Jesus spoke, he based squarely upon the Old Testament writings, because it was the foundation of his ministry and message, as it pointed

to him, and as he himself admitted, he came to fulfil the law, and also to magnify it! The New Testament had not yet been written, and in fact, Jesus Christ the Testator of the New Covenant, had not yet finished delivering his message that would make up the Gospel, and neither had he yet been crucified, nor was he as yet glorified. Consequently, in our quest or search for the scriptural basis, which the scribes who taught that "***Elias shall FIRST COME***" had, we have to cancel out the New Testament Books from our consideration, because The New Testament did not exist in that day. Therefore, seeing that they did not yet have the New Testament in that day, we must ask: On what basis then were the Jews expecting and teaching that Elijah had to first come? I repeat: There is only one Book we can look to, and it is not even under the law, but it is under the prophets, and it is solely Malachi Chapter 4, FOR THERE WE SEE ELIJAH PLAINLY SPELT OUT AS A PROMISE. But just in case someone wants to argue with that, and ask, what about the prophecy of Zechariah on Elijah? I also ask: What about it? What

about that prophecy? Consequently, before we give a breakdown of the prophecy of Malachi, please dash with me to consider the Book of Zechariah, because we do not want to leave any stone unturned, for this is the last move for the elect Gentile Bride of Christ, and as such, every question must be answered, and every conflict resolved, making the message of truth, not only perfectly plain and clear, but also absolutely complete and entire. Church, in Zechariah Chapter 4, look at what Prophet Zechariah saw, for we must know how to look at something, as the eagles of God. We take it from verse 1: ***“And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep, And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: And TWO OLIVE TREES by it, one upon the right side of the bowl, and the other upon the left side thereof. So I***

answered and spake to the angel that talked with me, saying, What are these, my lord? Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.” The angel did not explain to him what it was, but he simply went on to talk about Zerubbabel from the next verse. So, we will skip verses 6-10, and continue the thought from verse 11: ***“Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof?”*** The angel still did not answer Zechariah, but Zechariah was persistent, and he asked him yet again in verse 12: ***“And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves?”*** Listen to the reply the angel now gave in verse 13: ***“And he answered me and said, Knowest thou not what these be? And I said, No, my lord. Then said he, These are THE TWO ANOINTED ONES, THAT STAND BY THE LORD of the whole earth.”*** Saints,

this prophetic picture is precisely what we have presented on our chart, right here. (Brother Amos points to the chart). It gives us a pictorial projection of the vision Zechariah saw in that day. He saw two olive trees; he saw a candlestick of gold, having seven lamps, which is the Jewish Menorah, and with a golden bowl on top of it; and there were two golden pipes, through which the olive trees drain their golden oil into the bowl. Brothers and sisters, I hope I can take a message on that someday. But look at it tonight. Zechariah was persistent in his desire to know what these prophetic symbols meant, as he had no clue to them. The angel did not want to answer him either, because the projection was not for Zechariah, for the projection is for the understanding of the end time Bride of Jesus Christ. The angel showed him the vision of the Lord, strictly so that he may write it as part of the inspired record. But because Zechariah was extra persistent, the angel decided to answer him, after having dodged his question many times; but he answered him in a way that still made the truth

hidden from Zechariah, which is why the answer that he gave in that day, still passed over his head. And for many centuries of time since the hour Zechariah had this vision, nobody had any clue to what the prophetic picture meant! Church, if the Book of Revelation was not written, and remember that it was written much later in time, for it was written in 96 AD., to be exact; but if the Book of Revelation had not been written, we would never have understood a dime of what the two olive trees standing on each side of the candlestick, represents. I say that because, the revelation of the two olive trees, is decoded for us only in Revelation Chapter 11. It took Apostle John, on the Isle of Patmos, under the prophetic dealing of Jesus Christ, he being the scribe of Christ, "**A N householder**" in that day, to bring out the precise meaning of this prophetic mystery of the Bible. Come with me to Revelation Chapter 11, because there we see the interpretation of the prophetic representation of the two olive trees, laid out in the Book of Zechariah, and we will take it from verse 3:

"And I will give power" (or divine authority), **"unto my two witnesses, and they"**, (the two witnesses), **"shall prophesy a thousand two hundred and threescore days, clothed in sackcloth."** Who are these? Who are the two witnesses that God is going to anoint or empower? Verse 4 gives them to us, declaring: **"These are the TWO OLIVE TREES"** (of Zechariah Chapter 4). Saints, all through time, no man had a clue to the two olive trees. Are you listening to me? For your information, brothers and sisters, this Menorah, the golden Menorah, the golden candlestick with seven lampstands, is the national emblem of the nation of Israel. When you go to the Knesset, they have a giant Menorah in front of the Knesset building. One evening during our tour of Israel, when my wife and I stood before that giant Candlestick, which stands about a story building high or so, we just marveled; not just at its giant size, but more importantly, we marveled at its prophetic significance, one which the Jews have no clue about. We could not help but say

to ourselves: *"Look at how they appreciate the Menorah, and yet they do not have a clue to its meaning."* They love it so much, and made it their national emblem. And yet, as we speak tonight, the nation of Israel has no understanding to what the Menorah represents prophetically! They love the shadow, and the reality is staring them right in the face, and they cannot see it. The lampstand, the Jewish Menorah, represents the Seven Church Ages, the seven dispensations of time when God is dealing with us Gentiles for salvation, the salvation we have in Jesus the Christ, after which He will return to deal with Israel, salvation-wise. But Church, the point is this: It took the prophetic revelation of Jesus recorded in the Book of Revelation, to decode Zechariah's prophetic imagery. Yet, Prophet Zechariah went to his grave without a revelatory understanding of what he saw and wrote, because it was not given to him for his own revelatory understanding, but that he may write it, for the spiritual edification of the elect Gentile Bride of Christ at

this end time. It certainly forms part of what Apostle Paul referred to as, **“The hidden wisdom, which God ordained before the world unto OUR GLORY.”** Are you not happy tonight, that the **“hidden wisdom”** of God is your possession? Are you not happy tonight, that you are part of **“THE WISE”** OF THE END TIME? For it is infallibly written: **“THE WISE SHALL UNDERSTAND”**. Oh, my! Thank God for the marvelous light of His Word! Thank God for the Continuing revelation of Jesus Christ! Amen!

Let us finish off the picture relayed in Revelation Chapter 11, beginning from verse 4: **“These are THE TWO OLIVE TREES, and the two candlesticks standing before the God of the earth.”** In the Book of Zechariah, they are called the two olive trees, two olive trees that bring out oil, for they bear oil, which speaks of anointing. You all know that olive trees produce olive oil. These are two prophetic oil bearing trees, and it is a sign which shows that the two olive trees are bearing mega, mega, anointing, and that they abide still. My! Verse 4: **“These are the two**

olive trees, AND TWO CANDLESTICKS” (of light; two candlesticks of super divine revelation), **“standing before the God of the earth.”** Brothers and sisters, please note that it is not two men standing before God; but it is the two anointings: The anointing of Moses, and the anointing of Elijah, the two greatest anointings under the Old Testament that God has reserved, for they abide before the throne of God. These anointings are going to be released upon two modern day Jews, and it will make them Moses and Elijah, to the nation of Israel, in the Last Week of Daniel. Consequently, in the Last Week, now here comes the very Elijah the Jews have so long been expecting. But pay close attention to the following verses of Scripture, for they reveal in a figurative way, the two ministries concerned, the two olive trees, who are Moses and Elijah, using their ministry exploits as prophetic clues. Verse 5 records: **“And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this**

manner be killed.” I ask you: Who called fire from heaven to devour his enemies? It was Elijah! Watch verse 6: **“These have power to shut heaven, that it rain not in the days of their prophecy...”** I ask you, who shut heaven, and made it not rain for three and a half years? It was Elijah! Oh, my! But watch verse 6B: **“and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.”** That is the anointing of Moses, for he brought plague upon plague upon the land of Egypt, as he judged that nation under God. These two great anointings will forerun the second coming of Jesus Christ. However, our focus is not on Moses, but our focus is on Elijah, because we are looking strictly at the Promise of Elijah. You can read the rest of that Chapter though, for at the end of their ministry, they will both be killed by the Anti-Christ, and he will not allow their bodies to be buried for three and a half days. But on the fourth day running, the Spirit of life of God comes upon their dead bodies, and as satellites are watching and

beaming these bodies around the world, they will suddenly come back to life, and rise up; and they will hear a voice from heaven saying, *"Come up hither!"* They will begin to go up, as the satellites are beaming it for the whole globe to see. Brothers and sisters, in that day, the world will be watching Breaking News on CNN; Breaking News on BBC; Breaking News on Aljazeera; Breaking News on CCTV. And further, brothers and sisters, as they ascend up to heaven, a great earthquake will strike Jerusalem, a city which in that hour is spiritually called Sodom and Egypt. That tells us that in that hour of time, Israel is in serious apostasy, warranting the need for the Spirit of Elijah. Are you listening to me? Verse 8 tells us: ***"And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt,"*** (which is perversion and bondage, for that is the spiritual state of Jerusalem in that day), ***"where also our Lord was crucified."*** It shows us the apostasy in the land of Israel, when Elijah appears. And of a truth, when everything is going smoothly and well,

we do not need Elijah, because it is an anointing that God uses as His warhorse; he is God's weapon of war. The point remains, however, that without the Book of Revelation, we would not have understood the prophetic projection of the two olive trees recorded in Zechariah Chapter 4. But now, in Revelation Chapter 11, the Lord reveals ***"the TWO OLIVE TREES, and the TWO CANDLESTICKS"***, whom God calls His ***"TWO WITNESSES"***. Therefore, on the full authority of Revelation Chapter 11, the two olive trees, and the two candlesticks, characterize or represent the anointing of God invested in Moses and Elijah. Period! That is precisely what we have also portrayed right here. (Brother Amos points to the chart). It gives us the picture conveyed in Revelation Chapter 11, and here stands Moses and Elijah, the two olive trees, and the two candlesticks, who are the two witnesses. And with the understanding of the revelation laid out in the Book of Revelation, we now understand Zechariah Chapter 4. However, I must point out, for we must not forget, that in the day when

John the Baptist and Jesus Christ were here, the Book of Revelation had not yet been given, and as such, the understanding of the revelation it conveys, was not yet given to anybody. Consequently, we must know that the things conveyed in the Book of Revelation, did not form the basis of the faith of the children of Israel back then in that day, in the earthly days of John the Baptist and Jesus Christ. Therefore, we all have to see that the deeply coded prophetic projection of Elijah, which is recorded in the Book of Zechariah, was concealed, for it was hidden, and as a result, it did not form any part of the Scriptures which gave the scribes the knowledge and the expectation of Elijah. No one in the ministry in that day, could have gotten the promise of Elijah from reading the Book of Zechariah, particularly as the New Testament had not yet been given and or written! Are you listening to me? You just cannot go to Revelation Chapter 11, and use it as the basis of the faith the Jews had in that day, for expecting Elijah. You cannot do that, because in that day, that Book simply did not exist,

except in the mind of God, and as a result, Israel had no knowledge of it. It had not yet been given, and so, it could not have formed the basis of their faith; because you cannot believe a record you do not know exists, and you cannot stand for what you do not know exists either! So when we talk of the Promise of Elijah, as pertaining to the Jews living in the days of John the Baptist and Jesus Christ, we have to rule out, not only the Book of Revelation Chapter 11, but we also have to rule out the Entire New Testament. Can you see the picture tonight? That is why on our chart, we have the New Testament cancelled out, as it did not exist in that day. But so also is the prophecy of Zechariah likewise ruled out, because nobody had a clue as to what it meant! Even the prophet who saw the vision did not know what it meant, because the angel did not tell him. So, no Jew knew what it meant in that day, even though it speaks of Moses and Elijah. Consequently, it was not the basis for their belief in the Promised Elijah in that day, because they had no clue to its prophetic projection. And no man would have a clue, until

John had the prophetic experience he had in 96 A.D. What does that show us, Church? It is simply this, and that is precisely what it confirms, that if we are looking for the Promise of Elijah; if we are considering the anointing of Elijah, which is to forerun the coming of the Messiah, we cannot go to the Book of Revelation, or to the New Testament, and neither can we go to the Book of Zechariah. That leaves us with one Book of the Bible, and one Book alone, which prophetically lays out the ministry of Elijah, as a promise of God, in plain and categorical terms, and that is none other than the Book of Malachi. This brings us directly to Malachi Chapter 4. Come with me to Malachi.

Malachi Chapter 4, is a passage we love and use a lot in the Branham Movement, and rightly so; for we have very good reasons to love and use it. Let me say this tonight though: Just as I stated earlier, the Jews who had the promise of Elijah, had no true revelation of the prophecy they carried and preached, and hence, they missed their Elijah. But the Gentiles on the other hand,

are worse off, for they are in a worse condition; because they have no clue to the promise of Elijah for the Gentiles, an Elijah God also ordained for the Gentiles. They do not see that the promise of Elijah has application to them as well. Therefore, the only Elijah the Gentiles see in the main, is the Elijah which the Jews rejected, and that is John the Baptist. And as far as the Christian world is concerned, that is all there is concerning Elijah, for to them, it speaks only of John the Baptist. But unfortunately for them, there is another Elijah, one ordained for us Gentiles, and we also want to see him tonight, as we lift up the promise of God concerning Elijah, and lay the truth bare. Malachi Chapter 4, beginning from verse 5, declares: **“Behold, I”** (God) **“will send you E L I J A H T H E P R O P H E T... ”** This prophecy of Elijah is as clear as crystal, and there is no Jew who will not instantly see this promise, and hence, look forward to Elijah, for the Lord spelt it out, even for babies to see. However, we are looking at the Anointing of Elijah, one which has to come upon somebody, making him

Elijah. Period! Verse 5: ***“Behold, I will send you Elijah the prophet”***; (when?) ***“before the coming of the GREAT and DREADFUL DAY of the Lord.”*** I want you to understand tonight, that the ***“great”*** day, is not the same as the ***“dreadful”*** day, for they are two different days, two different dispensations; they are two dispensational days. The word ***“day”*** as used in this verse, is a collective noun, standing for plural days, which is exactly two days, two dispensational days. Consequently, you cannot lump the two days together, and make it one day. Unfortunately, the children of Israel could not make this distinction, and neither could the Gentiles, and so, they lump both days together as one, and place it on one man. But whilst the Jews lump both days together, and put it on the Elijah that is still to come, on the other hand, the Gentiles lump it together, and place it on John the Baptist, who has come and gone. That is why we are here tonight, to set the record straight, the Lord being our helper, for we can do nothing by ourselves, or of ourselves. Just give me a few minutes. Brothers and

sisters, the Gentiles see absolutely nothing concerning their Elijah. But the Jews who saw something, did not see enough, and hence, they missed God. But we Gentiles, we see nothing, and so, we have no clue, which is why it is worse for the Gentiles, because we are not expecting anything! Brothers and sisters, I want you to know that the ***“great”*** day is quite different from the ***“dreadful”*** day, and that further, because they are two dispensational days, it is absolutely impossible for any one man to fulfill both, for no one man can forerun both dispensations. In other words, and this is what it means in essence, we are looking at TWO DIFFERENT COMINGS OF ELIJAH, because the ***“great”*** day is one day, being one dispensation, and the ***“dreadful”*** day is another day, being yet another dispensation. So in verse 5, we are looking at two dispensations: The GREAT DAY, and the DREADFUL DAY. The great day gives us the First Advent of Jesus Christ, when the door of salvation was opened up to the world, for it brings us to the Dispensation of Grace, an

era of time when the Good News went forth, for the Saviour of the world was born, and the price of the redemption of Adam's fallen race, was fully paid. What a great day! Church, when angels came to shepherds as they watched their flocks by night, what did the angels say to them in Luke Chapter 2, when the shepherds were afraid? Starting from verse 10, the Bible records: ***“And the angel said unto them, FEAR NOT”***, (for this is not a dreadful day, but a great day): ***“for, behold, I bring you good tidings of great joy, WHICH SHALL BE TO ALL PEOPLE. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth PEACE, GOOD WILL TOWARD MEN.”*** This is good news, and what a day, what a great day! The ***“great”*** day gives us nothing but the first coming of Jesus Christ, a

dispensation when the door of eternal life was re-opened to man, through the sacrifice on Calvary. But the “dreadful” day, which is another dispensation entirely, gives us the Second Advent of Jesus Christ on the Day of the Lord, when he comes to overthrow the world, and to establish the Millennial Kingdom. That is when the Lord comes to **“smite the earth with a curse”**: meaning that that is when he comes, to smite the earth with divine judgment, a judgment of fire! That is exactly how the promise of Elijah ends in verse 6: **“And he”, (Elijah), “shall turn the heart of the fathers to the children, and the heart of the children to their fathers, LEST I COME AND SMITE THE EARTH WITH A CURSE.”** “Lest I come”, brothers and sisters, simply means, **“BEFORE I COME and smite the earth with judgment.”** This is so, because the smiting of the earth in that day is irreversible, and hence, it is absolutely unavoidable, for it is not a may-be-so! It gives us the Day of the Lord, a day when God will set this world on fire. That is the dreadful day, for it is a most terrible day, and it is

none other than the second coming of the Lord Jesus! May I add for emphasis, that no one man can forerun both days, because there is about a two thousand year gap between the two dispensations: The Dispensation of Grace, and the Millennial Dispensation! Consequently, it is utterly impossible for any one man to forerun both dispensations, FOR IT GIVES US THE TWO COMINGS OF THE MESSIAH, that is, on the **“great day”**, and on the **“dreadful”** day. It simply means that we have the Spirit of Elijah heralding the two comings of Jesus Christ, that is, the two dispensations, as one Elijah cannot forerun both days, the two days being two dispensations: The first and second advents of the Messiah. Moreover, the very fact that John the Baptist is not here to forerun the **“dreadful”** day of the Lord, is solid and incontrovertible proof that there has to be another Elijah to forerun the second dispensational day, which gives us the dispensation of the Millennium. Therefore, when we consider verse 5, which

states: **“Behold, I will send you Elijah the prophet BEFORE the coming of the great AND dreadful day of the Lord”**; in essence, what it gives us, is the promise of Elijah, and the two dispensations when we will actually have Elijah. That is, we will have Elijah **“BEFORE”** the first coming of the Messiah as the Lamb of God, and we will also have Elijah **“BEFORE”** his second coming as well, as the King of kings and Lord of lords. It lets us know that the Royal King must and will always be heralded, whatever the dispensation of his appearing! Please note this truth! This means in effect, that verse 5, only gives us a promise of Elijah, AND the two dispensations, or the two different days, when we will have Elijah; two periods which the Lord promised that Elijah will forerun: The first coming, and the second coming. Full stop! But look at verse 6, for it is in verse 6 that the Lord tells us precisely, what Elijah will do in the two days, as it is this very verse that spells out in prophetic language, the precise work that Elijah will do, in the two dispensations. Verse 6 declares: **“And he” (Elijah), “shall turn the**

heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.” Firstly, may I warn that this is not speaking about a family reunion, or of family reconciliation. Come on! God is not speaking of reuniting family men with their children, and or is He reuniting children back with their parents, for what has that got to do with Elijah, particularly when we realise that the Jews rejected both Elijah and the Messiah in their first advent? Consequently, what good would family reconciliation by Elijah serve, when their rejection of the Messiah would invite certain judgment upon the entire nation, one which came in 70 AD? So, this prophecy has absolutely nothing to do with family reconciliation. Brothers and sisters, verse 6 gives us Two Elijahs, speaking strictly with reference to the Nation of Israel. I repeat: Verse 6, with reference to the Nation of Israel, gives us **Two Elijahs**; but with reference to the universal Nation of the Bride of Christ, it actually gives us one more Elijah, making Three, and we all know that three is God's number of

perfection, for God is perfect in three. Please come with me, and pay close attention, for all three Elijahs are spoken of in this very verse of Scripture. All our hand-me-down traditions, and carnal conceptions of truth, we have received for years, will all have to go, so that we can see the truth of the Word of God for what it really is; we must see the truth in plain view.

Let us now give a breakdown of verse 6: ***“And he”*** (Elijah), ***“shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.”*** Church, John the Baptist fulfilled only half of this prophetic verse, and no more. He fulfilled verse 6A: ***“And he”*** (Elijah), ***“shall turn the heart of the fathers to the children...”*** This is the part that he fulfilled in this verse, and no more. Saints, if we did not have the record or the testimony of other Scriptures concerning this issue, then we might be debating this fact. However, the angel of the Lord testified to Zachariah, the father of John the

Baptist, concerning this very passage of Scripture, as recorded in the Gospel of Saint Luke, and that settles the extent of the application of verse 6, to the ministry of John the Baptist. Speaking about John the Baptist, and quoting specifically Malachi Chapter 4, verse 6, the angel of the Lord declared in Luke Chapter 1, verse 17: ***“And he”***, (John the Baptist), ***“shall go before him in the spirit and power of Elias, TO TURN THE HEARTS OF THE FATHERS TO THE CHILDREN,”*** (which is verse 6A, of Malachi Chapter 4, and right here, is where he stopped quoting verse 6, as he now went on to add other things which were not recorded in Malachi, stating), ***“and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.”*** Malachi Chapter 4, verse 6, did not add that; it did not say that! Therefore, we can all see that in breaking down the prophecy of Malachi Chapter 4, with regard to the ministry of John the Baptist, the angel of the Lord came directly and specifically to verse 6, and broke this verse in two, and took the first half of it,

Part A, which speaks strictly of turning ***“the hearts of the fathers to the children”***, and gave it to John. He left out the second half of verse 6; he left Part B of verse 6, which is verse 6B, completely out of John's ministry, the part which states: ***“AND THE HEART OF THE CHILDREN TO THEIR FATHERS, lest I come and smite the earth with a curse.”*** Why did the angel of the Lord do that? It is simply because verse 6B, has absolutely nothing to do with the ministry of John the Baptist! Period! Although he added other things to the ministry of John the Baptist, things which verse 6 did not record, nevertheless, the truth remains, that he left off Malachi 4, verse 6B, in his breakdown of the prophetic application of that verse of prophecy to John the Baptist. You cannot fight that, and be a believer of the Holy Scriptures! May I also warn, that neither can you add verse 6B to John's ministry, for the angel did not add it. Furthermore, I will tell you, that you cannot understand what part of this prophecy John fulfilled, more than the angel of God, who brought the news of the conception of John,

and of his ministry position, within God's plan of salvation, in the first place! I repeat: Since the angel broke Malachi Chapter 4, verse 6, into two, and gave only Part 6A to the ministry of John, as the Elijah who turns ***“the hearts of the fathers to the children”***, then Church, you cannot add to John the Baptist, what the angel did not give him, for we have to rightly divide the Word of Truth! We have a similar scenario recorded in the Holy Bible. One day when Jesus stepped into the synagogue, he asked for the scroll of the prophets, and they gave him their writings, and he opened up to the Book of Isaiah, and he broke a verse of the prophecy of Isaiah into two, applying only the first half of it to his day, and he left off the second half, as it had absolutely no application to that day. Isaiah Chapter 61, verse 1 records: ***“The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; He hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound.”***

Watch what verse 2 states: ***“To proclaim the acceptable year of the Lord, AND the day of vengeance of our God; to comfort all that mourn.”*** The acceptable year is a dispensational year, and it gives us the dispensation of grace, which is this era of salvation; but the day of the vengeance of God, gives us the Day of the Lord, the dreadful day, when God overthrows the world at the physical return of Jesus Christ our Lord. Now, in Luke Chapter 4, the Bible records from verse 16: ***“And he”*** (Jesus) ***“came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. And there was delivered unto him the Book of the prophet Esaias”***, (which is the Greek word for Isaiah). ***“And when he had opened the Book, he found the place where it was written”*** (in Chapter 61, verse 1), ***“The Spirit of the Lord”*** (God) ***“is upon me, because He hath anointed me to preach the Gospel to the poor; He hath sent me to heal the brokenhearted, to preach deliverance to the***

captives, and recovering of sight to the blind, to set at liberty them that are bruised. To preach THE ACCEPTABLE YEAR OF THE LORD", (which is the first half of verse 2, of Isaiah's prophecy). Now watch what Jesus did in verse 20: ***"AND HE CLOSED THE BOOK, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him."*** Listen to his open proclamation in verse 21: ***"And he began to say unto them, THIS DAY IS THIS SCRIPTURE FULFILLED IN YOUR EARS."*** What Scripture? What Scripture was fulfilled in that day? It was the very part of Isaiah that he read! But remember that he stopped right in the middle of verse 2, for he did not read the balance of that verse, which provides, ***"AND the DAY OF VENGEANCE of our God; to comfort all that mourn."*** Why did he leave it out? Why did he not also quote it? It is because he knew precisely what applied in that day, rightly dividing the Word of truth, because the second half of that prophetic verse, did not have any application to

his first advent, as it applies strictly at the time of his second physical coming, which gives us the ***"dreadful day" OF "VENGEANCE"!*** This correct division of the Word of Truth, was also what the angel of the Lord did with the prophecy of Malachi Chapter 4, verse 6, with regards to the ministry of John the Baptist. And since John the Baptist certainly did not fulfil verse 6B, it leaves us with the promise of another Elijah who will fulfill it, especially as verse 6B is tied to the ***"curse"***, or to the judgment, which the Lord is coming to inflict upon this earth! Brothers and sisters, please bear with me, for I cannot show ***THE DUAL APPLICATION OF MALACHI 4:6B, PROMISE OF ELIJAH***, without a complete breakdown of the prophecy of Malachi Chapter 4, verses 5-6. We have to establish the truth scripturally, that John the Baptist fulfilled only verse 6A: ***"And he shall turn the heart of the FATHERS to the CHILDREN."*** The material question now is this: Who were the fathers in verse 6A? And what does this verse mean? The ***"fathers"*** in this prophecy, gives us nothing but the

Judaistic fathers, the religious leaders of the nation of Israel, the Scribes and the Pharisees, men who taught the children of Israel in the days of John the Baptist, and these fathers were his subjects. And who were the ***"children"***? Please note that it is not ***"THEIR children"***, as in their family members, but ***"THE children"***. So, who were these children, children who constituted the objects of the ministry of John the Baptist? You are looking at the religious children of Israel in the days of John the Baptist, men like Peter, J a m e s , J o h n , Bartholomew, Philip, Nathanael, and so on, young in the Lord in those days, but were men who later grew to become the apostolic founding fathers of the faith of Jesus Christ, because unto them were committed the revelation of Jesus Christ for salvation, and as such, they were the custodians and guardians of the true light of Christ. Therefore, whosoever would be saved in Jewry in that day, among the religious fathers, once the New Testament was in force, had to accept the message of Jesus Christ that the ***"children"***, who

were the apostles, bore. That was why in John Chapter 17, Jesus prayed in verse 20: **“Neither pray I for these alone, but for them also which shall believe on Me through THEIR WORD”**, referring strictly to the apostles, because unto the apostles were committed the revelation of Jesus Christ for salvation. Which is why it is written in Ephesians Chapter 2, verse 20, that the entire Church is built upon the foundation of the apostles, Jesus Christ being the beginning and the ending point of that foundation. May I say, that God turning the hearts of one or two fathers to this revealed way in that day, fulfilled this prophecy in simplicity, and Nicodemus, who came to Jesus by night, for he was at first a secret believer, and Joseph of Arimathea, who gave his tomb for the Messiah's burial, were two of the religious fathers whose hearts were so turned. This is the extent of Malachi Chapter 4, verse 6, that John fulfilled, for he fulfilled only verse 6A, as confirmed by the angel of the Lord in Luke Chapter 1, verse 17, and that settles it. However, as I stated earlier, verse 6 is what lays

out their ministry objective, for it spells out what they were to accomplish, whilst verse 5 simply gives us the periods of time when they will function. Verse 5A gives us the **“great”** day, whilst verse 5B gives us the **“dreadful”** day. Therefore, we have to take verse 5A, and add it to verse 6A, for they go together, and apply it to the ministry of John the Baptist; and then we also take verse 5B, and add it to verse 6B, for they also go together, and apply it to the end time Elijah. This concludes our consideration of the application of verse 6A, to John the Baptist. No questions asked!

Let us now consider the second half of our text, which also gives us the promise of Elijah at the end time, which is verse 6B, and it provides: **“and”** (Elijah, taking the thought from verse 6A about Elijah, but now referring to another Elijah, shall also turn) **“the heart of the CHILDREN to THEIR FATHERS, lest I come and smite the earth with a curse.”** In other words, taking the pronoun or the thought of Elijah from the very beginning of verse 6, verse 6B is saying in effect: **“And he”** (Elijah)

“shall turn ... the heart of the CHILDREN to THEIR FATHERS, lest I come and smite the earth with a curse.” Please note that by the perfect division of the Word which the angel of God made, as recorded in Luke Chapter 1, verse 17, the second part of verse 6, that is, verse 6B, is tied absolutely to the dreadful day, when the Lord comes to smite this earth with a curse, which is divine judgment, as he overthrows the godless humanity we see today, and establishes the Millennial Kingdom, one which will bring in global righteousness, peace and prosperity. Consequently, verse 6B is tied in its application to the Second Advent of Christ, which is at the end of time. In considering verse 6B, therefore, the material question now is this: Who are **“The children”**, and who are **“Their fathers”**? Please pay close attention, brothers and sisters, for this is where we need to remove the veil of the tradition of man's thinking, and of all carnal conceptions of truth, with regard to this prophetic Scripture. I have to take you down memory lane, scripturally speaking, right

to the beginning of Christendom, in order to establish the truth of who the prophetic "Children", and the prophetic "Fathers" of the end time, truly are; and as such, I ask that you please bear with me, and follow me with the eyes of revelation, which is faith. When the Messiah came in his First Advent about 2000 years ago, he was outrightly rejected by the Jewish nation, although God used John the Baptist, the Elijah of that day, the one who fulfilled verse 6A, to positively affect an elect number of Jews, who had their hearts prepared for him, who is the Messiah, Jesus Christ. From this elect group of Jews, the Lord constituted "**The children**" in the days of John the Baptist. These prophetic children were called apostles, and they became the apostolic founding fathers of the true faith of Jesus Christ, for to them was committed the true revelation of the Jewish Messiah. And with the rejection and crucifixion of Jesus Christ, the Testator of the New Covenant, the New Covenant was now in force, and as a result, the Gospel was first presented to the Jewish nation by the

apostles, in order to give them an opportunity, the first opportunity, to receive the message of eternal life; but unfortunately, they rejected it. Consequently, God took it from the Jews, and gave the Gospel to the Gentiles, through the ministry of Saint Paul, "**THE Apostle of the Gentiles,**" as confirmed in Romans Chapter 11, verse 13, a man whom God ordained before the foundation of the world, as the divine vessel to carry the message of the Lord to the Gentile universal world; for indeed, the Gospel of the salvation of the Gentiles, people who were referred to as the uncircumcised, "was committed unto" APOSTLE PAUL, on the full authority of Galatians Chapter 2, verse 7. From that time, brothers and sisters, the Gospel became a Gentile Gospel, and the Lord Jesus began to get to himself a Gentile Bride, instead of a Jewish Bride, just as it had been foreshadowed by the law, and as it had also been witnessed to by the prophets. Therefore, what should have come to the Jews, came to the Gentiles, by the means of the Cross. That is the reason, when

writing to the Gentiles, Apostle Paul declared in Galatians Chapter 3, verses 13-14: "**Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: That the blessing of Abraham might come ON THE GENTILES through Jesus Christ; THAT WE MIGHT RECEIVE THE PROMISE OF THE SPIRIT THROUGH FAITH.**" Indeed, through the cross of Calvary, what should have gone to the elder nation, (the Jewish Nation), came to the younger nation, (the Gentile Nation), for we Gentiles received the gift of life everlasting by faith. And as we speak tonight, the Jews still do not believe in the New Testament, and they are still holding tenaciously (firmly) to the law of Moses, and the prophets! That was why Apostle Paul gave the Jews a serious rebuke, recorded in Acts Chapter 13, starting from verse 44: "**And the next sabbath day came almost the whole city together to hear the Word of God. But when THE JEWS saw the multitudes, they were filled with envy, and**

spake against those things which were spoken by Paul, contradicting and blaspheming.” Now listen to what Saint Paul declares from verse 46: ***“Then Paul and Barnabas waxed bold, and said, It was necessary that the Word of God SHOULD FIRST HAVE BEEN SPOKEN TO YOU: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, LO, WE TURN TO THE GENTILES. For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. And when the Gentiles heard this, they were glad, and glorified the Word of the Lord: and as many as were ordained to eternal life believed.*”**The Jews were shut out, and we Gentiles were brought in, and shut in! And here we are tonight, following a Jewish Messiah, a Messiah they rejected and killed, and they wonder why the Gentiles are following Jesus Christ of Nazareth, a Jewish man, whom they saw as a counterfeit Messiah. Think about it! But do you know the implication

of this rejection? In other words: Church, do you know the implication of this divine move of Gentile salvation, in relation to Malachi Chapter 4, verse 6B? Tonight, the Lord helping me, I want to show you the implication of it, for it bears seriously and directly upon our message, and the implication of it is this. Since the Gospel Message became a Gentile Gospel, and the Bride of Jesus Christ also became a Gentile Bride, in absolute fulfilment of the promise God made through the Old Testament prophets, an example of which is Hosea Chapter 2, verse 23, and the Bride Church later derailed, and was carried away into spiritual **“Babylon”** in the Dark Ages, into a world of apostasy, now she also needs to be restored. That is the fundamental issue! May I remind you tonight, that God deals with the Bride of Christ on a parallel, exactly as He deals with the nation of Israel, the Bride being spiritual Israel, the royal seeds of Abraham, elect royal seeds begotten through Jesus Christ, who is Abraham's promised Royal Seed. Hence 1 Peter Chapter 2, speaking concerning the Universal

Nation of the Bride, states in verses 9-10: ***“But ye are a chosen generation, a royal priesthood, AN HOLY NATION, a peculiar people; that ye should shew forth the praises of Him”*** (God) ***“who hath called you out of darkness into His marvellous light: Which in time past were not a people, but are NOW THE PEOPLE OF GOD: which had not obtained mercy, but now have obtained mercy.”*** We were brought into the commonwealth of Israel! Thus saith the Lord in Ephesians Chapter 2, **v e r s e s 1 1 - 1 9 !** Consequently, restoration is not only scripturally ordained for the nation of Israel, it is also ordained for the Universal Nation of the Bride of Christ, and herein lies the truth of The Dual Application of the Promise of Elijah, as is recorded in Malachi Chapter 4, verse 6B! For on the full authority of the Holy Bible, there is only one God ordained Spirit of restoration, and that is the Spirit of Elijah, as it is God's standard against apostasy! Therefore, there needed to be an Elijah for the Gentile Bride Nation, the only Elijah God will ever use for the Gentiles. This is absolutely so, because the

Bride has to be brought back to the pure spiritual state that she had in the beginning, in full readiness for the rapture, at the return of Jesus Christ, who is coming to take her home, to be wedded to him, up there in heaven. And as a matter of scriptural fact, she is even ordained to attain a greater glory than that of the Early Church, because it is written: ***THE GLORY OF THE LATTER SHALL BE GREATER THAN THAT OF THE FORMER.*** Brothers and sisters, knowing that the Bride will derail and be led into apostasy in Babylon, and that she will not only need to be called out of Babylon, but that she will also need to be restored, right then in the First Church Age, which is the Ephesian Church Age, the age which set The Standard Church, the Lord inspired Apostle Paul in 64 AD., and he declared prophetically in the Book of Ephesians Chapter 5, verses 25-27: ***“Husbands, love your wives, even as Christ also loved the Church, and gave himself for it,”*** (referring to the Bride Church); ***“That he”*** (Jesus Christ), ***“might sanctify and cleanse it”***, (cleansing her from ALL her defilements and impurities,

coming out of Babylon), ***“with the washing of water BY THE WORD”***, (which Word is to be restored in an overabundant measure), ***“That he”*** (Jesus Christ), ***“might present it to himself A GLORIOUS CHURCH, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.”*** This gives us strictly a prophetic picture, for even in that standard age which gave us the Pure Seed Church, the Lord knew that she would derail, and that she would need to be restored, and washed completely of all impurities of defilement, transforming her into a Glorious Church, by the overabundant flow of the water of revealed truth that will be made available to her at this end time, in this final Church Age, this Laodicean Age. This had to be so, for God has to first conclude His dealing with the Gentile Bride, before returning to deal strictly with the Jews, in the Last Week of Daniel. So, at this end time of restoration, what did God do? Saints, watch! Just as the Lord used Elijah on Mount Carmel, God reached back to that same Spirit of Elijah,

in order to relay the same foundation of faith which the Early Church apostolic ministry established, and which was destroyed, that foundation of faith that alone can reproduce the Original Bride, STARTING WITH THE REPRODUCTION OF HER MINISTRY, and beginning specifically with the apostolic head of the Ephesian Fivefold ministry of this end time! This most crucial need for the restoration of the End Time Church, which is the Universal Bride of Christ, is precisely what also gives us Elijah, and this brings us straight to Malachi Chapter 4, verse 6B, in its first application! Saints, this is precisely why the Scripture warns, that ***No word of prophecy is of ANY PRIVATE INTERPRETATION!*** I am trying to show you something, and may God help me tonight, for I am at the highlight of this message. But watch, Church. Do not forget that in the first advent of Jesus Christ, John the Baptist, the Elijah of Malachi Chapter 4, verse 6A, laid the foundation that produced ***“the children”***, the prophetic children, who were the apostles, men

who grew to become the midwives of the Church, and our **“fathers”** of faith, the founding fathers of the true revealed faith of Jesus Christ. It is a scriptural fact, that all the original twelve Jewish apostles followed the ministry of John the Baptist, and were all influenced by him! Now coming to this end time, in this Laodicean Church Age, this seventh and final Church Age, in restoring the Gentile Bride Church, the Lord took exactly the same route, using the Spirit of Elijah, to relay the altar of the truth of Jesus Christ that was decimated.

This brings us to Malachi Chapter 4, verse 6B, for in God's mind, this very portion of prophetic Scripture, has a dual application. Please pay close attention, and follow me with the eyes of faith, using the plumb-line of the Holy Scriptures to judge what I now present to you tonight. I repeat: In God's mind, ever before the foundation of the world, but unknown to the Jews and the Gentiles, Malachi Chapter 4, verse 6B, was to have a dual application. We all know that no Scripture has dual interpretation, because God can only

mean one thing, and one thing only, by what He says prophetically. However, a prophetic Scripture can have dual application, but not dual interpretation. For instance, in the Book of Hosea Chapter 11, verse 1, it is written: **“When Israel was a child, then I loved him, and CALLED MY SON OUT OF EGYPT.”**

This prophetic verse applied to Israel, when God called the children of Israel out of Egypt. But it also later applied to Jesus Christ, when God took him to Egypt, in order to preserve his life from Herod's slaughter, as recorded in Matthew Chapter 2, from verse 13: **“And when they”,** (who were the three wise men) **“were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. When he arose, he took the young child and his mother by night, and departed into Egypt.”** Watch verse 15: **“And was there until the death of Herod: that it might be fulfilled which was**

spoken of the Lord by the prophet, saying, OUT OF EGYPT HAVE I CALLED MY SON.” Saints, the prophecy recorded in Hosea Chapter 11, verse 1, did not only apply to Israel, it also applied to Jesus the Christ. However, the interpretation was the same in both instances, or in both applications, God called out his son from Egypt! Do not forget that Israel is God's **“firstborn”**, and that is stated strictly in relation to the Nation of the Gentile Bride. Hence, when God was calling His firstborn out of Egypt, in order to constitute **“the church in the wilderness”**, hereby setting a perfect type of the Gentile Bride Church, what exactly did God say to Pharaoh in Exodus Chapter 4? He declared in verses 22-23: **“And thou shalt say unto Pharaoh, Thus saith the Lord, Israel is my son, even MY FIRSTBORN: And I say unto thee, LET MY SON GO, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn.”** And God slew all the firstborn of Egypt! So, we see right here the dual application of the prophecy of Hosea Chapter 11,

verse 1. It not only applied to Israel, it also applied to Jesus Christ, the Son of God. However, it was first fulfilled in the life of Israel, and it was first applied to Israel, before it was later applied and fulfilled in Jesus Christ. I said it first applied to Israel, before it later applied to Jesus! Yet, and please listen to this, Jesus Christ was the principal focus, or the primary focus, of that prophecy of Hosea. In other words, although it applied to Israel, for Israel was called out first, nevertheless, it was principally or primarily for Jesus Christ. It is so, because in the day Hosea gave this prophecy, the Nation of Israel had already been called out, showing us plainly, that that verse has a prophetic projection, and hence, a prophetic application! And it is exactly in the same way that Malachi Chapter 4, verse 6B, has application, as it certainly has dual application! It applied first to William Branham, the Elijah to the Gentiles, God using it to set in motion the wrap up of the plan of Gentile salvation, which is the restoration of the Bride Church, before it applies to the Jewish Elijah, one who

is yet to come! Furthermore, I also want to show you tonight, for you must understand, that principally or primarily, Malachi Chapter 4, verse 6B, is not about William Marrion Branham, even though he is included in that prophecy, being the Gentile Elijah; but primarily, it is about the Jewish Elijah, the Elijah that the children of Israel were expecting to first come before the Messiah, and who is to **“restore ALL things”**. Let the Branham Movement hear me tonight. Malachi Chapter 4, verse 6B, that is applied to William Branham, although it truly applies to him, but speaking principally or primarily, it is not about him, but it is about the Elijah to the Nation of Israel. I repeat: The principal ministry projection of that prophecy, AND the primary vessel, the focal vessel of that prophecy, is the end time Elijah to the Jews, one who is yet to come! Let that soak! In the first instance, Malachi was written FIRST to the Nation of Israel, and the promise of Elijah that it holds in both advents, that is, before the **“great” day**, as well as before the **“dreadful” day**, was also written FIRST to the

children of Israel. In actual fact, verse 6A has no application whatsoever to the Gentiles! And only God knew that verse 6B would have a dual application, and that it would first apply to a Gentile; for not until this end time, did God reveal His mind concerning the Gentile application of verse 6B, even though the children of Israel to whom it was written, around 400 BC., held this prophecy, as the basis of looking forward to the ministry of Elijah. I am saying in essence, that the primary vessel who owns verse 6B, is the end time Jewish Elijah! This is absolutely so, because in ALL Scripture of the Old Testament, that is, from Genesis to Malachi, only two verses of Scripture, form the foundation of the belief, and the expectation of the children of Israel, concerning the Promise of Elijah, and that is Malachi Chapter 4, verses 5 and 6, two verses which they laid completely on a future Elijah, and for which reason they rejected John the Baptist. And whilst the Gentile religious world also only see John the Baptist in the two verses, the Branham Movement, on the other hand, see both John the Baptist, and

William Branham; but they do not see the Jewish Elijah in verse 6B, because they give it exclusively to William Branham, which is also an erroneous conception! Brothers and sisters, look at it now. Because the Jews rejected Jesus Christ and the Gospel which the apostles presented to them, the Gospel was turned over to the Gentiles, and it became a Gentile Gospel, and the Gentiles have carried it ever since, as God began to get a Gentile Bride for His Son, Jesus the Christ. In the same vein, Joseph was also rejected by his brethren, was sold into slavery, was imprisoned for a wrong that he did not commit, and when he was raised up from prison, he was exalted to the right hand of Pharaoh, and he also married a Gentile Bride, setting a perfect type of Christ, who is also marrying a Gentile Bride. Unfortunately, like Israel, the Bride of Christ derailed, and the Omniscient God, God who knows the end from the beginning, decided before the world was formed, that verse 6B will first be fulfilled, and will first be applied, in the ministry of the Gentile Elijah, who is William

Branham, in order to set the restoration of the Bride Church in motion, even though it was given primarily to the Jews, and for the Jews. God simply reached back to the Spirit of Elijah, in order to repair the altar of truth, or the foundation of truth, doing precisely what John the Baptist and Jesus Christ did, and this will cause us to consider the application of verse 6B, first to the Gentile Elijah, as it has a dual application, and it records: **“And he”** (Elijah, the end time Elijah to the Gentiles), **“shall turn... the heart of the children to THEIR FATHERS, lest I come and smite the earth with a curse.”** How do we apply this verse? Who are the **“children”**, and who are **“their fathers”**? That is, in its first application, which is in its application to the end time Gentile Elijah. Brothers and sisters, **“The Children”** are none other than the end time elect Gentile seeds of God ordained as Bride, elect seeds whose hearts he will turn to **“THEIR fathers”**. The next question, therefore, is this: Who are **“THEIR FATHERS”**? That is the big question! Saints, what we must understand, is that although this gives

us the faith of our apostolic fathers, the founding fathers of our faith, the true and original faith of Jesus Christ laid out in the New Testament, however, we must also realise that this written faith, also gives us end time apostolic fathers, as recorded in the Book of Ephesians Chapter 4, verse 11, a verse that starts with the ministry fold of apostles, just as it is written: **“And he”** (the resurrected Christ), **“gave SOME”** (men in the body), **“APOSTLES; and some, prophets”**, (following the establishment of apostles); **“and some, evangelists; and some, pastors and teachers.”** It simply means in essence, that this Elijah, will hand the end time elect Bride of Christ over, into the hands of her original handlers, who are the apostles, the end time fathers of faith, a live ministry which the original apostolic fathers gave to us in their Epistles, just as 1 Corinthians Chapter 12, verse 27, also confirms, declaring: **“Now ye are the body of Christ, and members in particular.”** Watch what Apostle Paul now states in a measure in verse 28, in plain and categorical terms: **“And God hath set”** (or has

established) **“some in the church, FIRST APOSTLES, secondarily prophets...”** It is FIRST APOSTLES, then prophets, and so on, just as the Book of Ephesians lays out the full and precise order for us! But why do apostles come first? It is simply because **the birth of anything gives you first THE HEAD**, and that was the hard and very consistent cry of Raymond Jackson, in various messages he preached in 2004, before he passed away in December of that same year! Moreover, it is an absolute fact of the Scriptures, that we lost the apostolic guardians of faith before we lost the true faith, for we lost the truth, only because we lost the original apostles, and as such, we need the apostolic fathers of faith on ground first, in order for truth to be guarded and kept clean! Exactly! The Master said so in the parable of the tares recorded in Matthew Chapter 13, verse 25, even as it is written, but beginning from verse 24: ***“Another parable put he”*** (Jesus) ***“forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good***

seed in his field: BUT WHILE MEN SLEPT,” (men who were the apostolic guardians of the faith of Christ, the last of which was Apostle John, when they died, then and only then), ***“his enemy came and sowed tares among the wheat, and went his way.”*** Period! Consequently, brothers and sisters, we need the restoration of the original Ephesian ministry that we lost, and the restoration of the Ephesian ministry, therefore, first gives us the re-establishment of the apostolic ministry at this end time, men who are our apostolic fathers of faith, recorded in the prophecy of Malachi Chapter 4, verse 6B, as ***“Their fathers”***, the fathers of the end time ***“children”*** of faith! For just as the ministry of John the Baptist invariably produced the ministry of the apostles, so also the end time Elijah also invariably produces the end time apostles, and hence, it is written: ***“And he”*** (Elijah, the end time Elijah), ***“shall turn... the heart of the children TO THEIR FATHERS”***, thereby giving us a live apostolic ministry. This verse, therefore, gives us LIVE subjects, who are the children, a LIVE ministry of

Elijah, and LIVE fathers, exactly as it consisted in the days of John the Baptist. The only difference, is that the children in John's day, now grown, have become our apostolic fathers of faith. This is precisely what the Gentile Elijah does! However, in order to be able to turn our hearts back to our fathers, he first had to call out the elect Bride subjects, from all systems of religious bondage. And having called us out by his message, it is our hearts that he turns to the faith of the Holy Bible, by giving truth back in accessibility to the end time Bride, thereby relaying the foundation of faith, which the original apostles laid down for us, and which true foundation will produce the original ministry, starting with apostles, who are the end time fathers, a ministry fold which the faith of the Early Church apostles also gives to us, as recorded in the pages of the Bible. Otherwise, all we would have from Elijah is truth, but no ministry, and you all know that that is absolutely incorrect, for in such a case, which is denied, we will not have ***Unity of the Faith AND Perfection***, as it is only the Ephesian

ministry that can accomplish this, on the full and unquestionable authority of Ephesians Chapter 4, verses 11-13! Hence, Malachi prophesied that this Elijah will turn our hearts to our fathers, which is a live apostolic ministry, having first called us out of Babylon, which is the world of organized religion. This is the extent of his restoration work, and hence, it is one which is limited; but it is very fundamental, nonetheless, as it is what sets total restoration in motion, for the end time Bride of Christ, added to the fact that he was also used by God to call us out of spiritual Egypt, a move where restoration actually begins for the Gentile Bride. I say this because, obtaining perfection is what will give us full restoration, as that is what brings us back to the original spiritual state that we lost, that spiritual standard which the early Church constituted. For we lost the original ministry; we lost the true faith, and **“unity of The FAITH”**; we lost that holy divine character of Christ which the early Church possessed; and we lost the gifts of the Spirit, and the

open (visible) supernatural working of the Holy Spirit, in signs and wonders. And as it stands today in 2015, we are yet to have all these things back: We are yet to have the Original Ephesian Fivefold ministry; we are yet to have true Unity of **“The Faith”**, among the Universal body of saints; we are yet to have that holy character of Jesus Christ, which made the unbelievers fear and revere the saints at the beginning of Christendom; and we are yet to have the gifts of the Spirit in its fullness, with the open display of God's raw power working in signs and wonders. This is solid and incontrovertible proof, that the Gentile Elijah did not restore ALL things to the Bride. He did not! He only called us out, under God, and he restored truth to the Bride, by giving truth back in accessibility, thereby laying a true foundation of faith, which will produce the original Ephesian ministry, in their due divine order, a ministry of men, who will then be used to accomplish total or full restoration, when the Universal Nation of the Bride attains **Perfection**, in full readiness for the rapture, the **“Unity of the Faith”** having first been

established. That is the Gospel truth!

Consequently, having called us out, what Elijah restored TO the Gentile Bride, is the Word, for he gave truth back in accessibility; but he did not bring **“Unity of the Faith”**, which is the reason that the entire Branham Movement is in utter babel (utter confusion), even as we speak, fighting themselves with quotes of the prophet, each man believing he is the authority on the message of Brother Branham! Nevertheless, he fulfilled the first application of the prophetic promise of Elijah, recorded in Malachi Chapter 4, verse 6B, for God used him to turn the hearts of the end time Elect Gentile Bride **“Children”** of God, to the pure revelation of the early Church apostles, which in turn gives us a live ministry of Ephesians, beginning with the apostolic fold of ministry, which means in effect, that he handed us over to the apostolic ministry, who are the **“Fathers”** of the end time, a ministry fold that was set in motion, with the restoration or the re-establishment of the office of Saint Paul, **“The**

Apostle", or the Chief Apostle. And indeed, God is His own interpreter! For with the death of John the Baptist, the Elijah who fulfilled Malachi Chapter 4, verse 6A, about 2000 years ago, here came William Branham, a small statured man in 1933, baptizing over two hundred people in the Ohio River. All of a sudden, in broad daylight, here came a bright star from heaven, and the angel of the Lord, shining with the power and the glory of God, spoke out of that light. People fainted, some ran away, others fell into the river, for it was quite an experience. The angel proclaimed, speaking to William Branham: "**As John the Baptist was sent to forerun the first coming of Christ, YOU WILL CARRY A MESSAGE THAT WILL FORERUN HIS SECOND COMING.**" Nobody in the entire Gentile world expected that to happen, and as a matter of fact, nobody in the whole wide world was expecting an Elijah for the Gentiles! It was God fulfilling His Word, and it was God confirming the same, and that takes us back to nothing, but Malachi Chapter 4, verse 6B! May I also add, that just

as the angel of the Lord decoded the prophecy of Malachi Chapter 4, verses 6, to Zechariah, applying verse 6A to the ministry of John, so likewise did the angel of the Lord apply Malachi Chapter 4, verse 6B, to William Branham, and that settles its application to him! Moreover, the fruits of his ministry, the elect Bride seeds of God that he called out of all organized systems of religion, the original apostolic faith of the Bible that he was used to give back in accessibility, the raw supernatural power of the resurrected Christ that he displayed openly, one which no man and no Prophet of Baal could challenge, and the apostolic office of Saint Paul, "**THE Apostle**" of the end time, that he was used to set in motion, is solid and irrefutable proof, that indeed, he was that Elijah! And the angel of the Lord confirmed it in broad daylight! However, I must give a warning, that just as the angel of the Lord clearly revealed to Brother Branham in 1933, it is his message, and not his personal ministry, that foreruns the second coming of Jesus Christ. We must get that straight!

Because in reality, with respect to the SCRIPTURAL promise of Elijah, it is the end time Jewish Elijah, who really owns that verse, verse 6B, and it is his ministry that will forerun the second coming of Jesus in power, for as the scribes teach, "**ELIAS MUST FIRST COME**", and Jesus added: "**AND RESTORE ALL THINGS.**" Period! Listen to me tonight: I am not denying the application of verse 6B to Brother Branham, and neither am I denying his ministry position and accomplishment, as I have already laid out his place in the Scriptures, as well as his accomplishment. That is why I am a follower of his message, and I am also a fruit of his ministry, because I can see his precise place in Malachi, the same way I can see the ministry of John the Baptist in Malachi. Nevertheless, you have to agree with me tonight, that the angel of God made a perfect and infallible declaration, when he said that it is HIS MESSAGE that will forerun the second coming of Jesus Christ, which is why, as we speak, Brother Branham is no longer with us, for he passed away in December 1965, and he has been

dead for about fifty whole years, which gives us about five decades! It will be exactly fifty years in December since he passed away, and Jesus Christ is yet to return for the Gentile Bride! Indeed, the angel who spoke on the Ohio River, rightly divided the Word of truth! He could not have said: "*You will forerun the second coming*", because the man is no longer here for the Lord's return! That was why he said: "*You will carry A MESSAGE that will forerun the second coming.*" He declared: "***As John the Baptist forerun the first coming of Christ, you will carry a message THAT WILL FORERUN his second coming.***" IT IS HIS MESSAGE that actually foreruns his second coming, and this relates strictly to the mystical coming of Jesus Christ for his Bride! I repeat: Malachi Chapter 4, verse 6B, in its first application, that is, in its application to the Gentile Elijah, gives us the Elijah that foreruns the mystical coming of the Messiah, and not his physical coming. Verse 6B in its second application, that is, to the forth coming Jewish Elijah on the other hand, is what

gives us the Elijah that will forerun the second physical coming of the Messiah. I say that because, with regards to the second return of Jesus Christ, there is first a secret (mystical) coming of Christ for his Bride in the rapture, before his physical return to earth on the Day of the Lord. Therefore, speaking with regards to William Branham, it is his message that God uses to forerun Christ's mystical second coming, and not his person, because scripturally speaking, the man that will forerun the mystical coming of Christ for the Gentile Bride in the rapture, the man who will be on the ground in that day, is the man whom Jesus gives the Entire Scroll of Redemption to eat, as recorded in Revelation Chapter 10, verses 8-11, and that is none other than the ministry of the Lead Apostle John! That is the reason Brother Branham himself also pointed forward in 1960, when he was preaching on *The Seven Church Ages*, proclaiming with great excitement: "... ***Oh, if I could just tell you something that is about to happen right in this our day! THIS GREAT THING that is about to happen***

will carry over to Revelation 11 and pick up those two witnesses, those two prophets, Moses, and Elijah, turning the Gospel back to the Jews." But let us leave that aside for now. Nonetheless, this declaration which the prophet made in 1960, is a truth which harmonizes with the open declaration the angel of the Lord also made in 1933, that Brother Branham will carry A MESSAGE that will forerun the return of Christ; because both statements show that the man himself will not be here at the Lord's return for the Bride, as it will be John who will be on the ground, as Jesus Christ had already revealed this way back in 96 AD, in a deeply coded prophetic language, a revelation which the Lord could not have later contradicted in 1933! I thank you for your patience; I thank you for bearing with me. But Church, I am trying to preach in two meetings, what should really take me several meetings. So just bear with me, as it is my desire that we have a bumper feeding. Halleluiah! And by that I mean, not just to feed from me, but also to feed from

other men of God, which is why I want to wrap this up, in order to allow my brother to be a blessing to God's people as well. I refuse to be selfish with my pulpit! If Brother Jackson had been selfish with his, where would I be? Moreover, I appreciate the grace of God upon His men, and so, I have to give opportunity to other men of God. Let me therefore wrap up my message. Do not forget that we are laying out **THE DUAL APPLICATION OF MALACHI 4:6B, PROMISE OF ELIJAH**. And we are saying, that because Jesus Christ and his Gospel were rejected, it became a Gentile Gospel, one sent to catch a Gentile Bride. However, because the Bride also later derailed, then, the Lord took the prophecy recorded in Malachi Chapter 4, verse 6B, a prophecy which relates to the end time Jewish Elijah, and applied it first to the Gentile Elijah, for the purposes of restoration, in the very hour of the **"restitution of ALL THINGS"**, which is precisely at this end of time. For God had ordained in His omniscient mind, ever before the foundation of the world, that with the derailment of the Gentile

Bride of Christ, and her being led into apostasy in Babylon, at the end time, in the hour of restoration, that there would be an Elijah to the Gentiles, who will fulfill verse 6B, in its first application, thereby giving it a dual application. That is precisely why in 1946, as God was getting ready to restore the Nation of Israel, bringing her back to Palestine, God sent His angel to William Branham, who met him praying in a cave, and gave him his commission, signaling the beginning of God's restoration move, for the hour which Apostle Peter spoke about, in Acts Chapter 3, verse 21, of the **"Restitution of ALL THINGS"**, had now finally arrived! Halleluia! And as I must continue to warn, even as the Scriptures warn: **NO WORD OF PROPHECY IS OF ANY PRIVATE INTERPRETATION!** Brothers and sisters, I want you all to know, that it was not only the angel of the Lord that testified to this truth in 1933, this great divine development, one which constitutes a great accomplishment of God, in furtherance of the Lord's plan of salvation; but God also gave open prophetic

witnesses to it, by people who were not following the ministry of William Branham, thereby vindicating His Word. One blessed day, whilst Brother Branham was about to hold a meeting, something marvelous happened. The anointing suddenly fell upon a man, and he began to prophesy, and it was a wonderful prophecy he gave, one bordering upon the prophetic Scripture under discussion, which is Malachi Chapter 4, verse 6B! I will let the prophet give the testimony himself, as he relayed it in January 17th, 1955, in his message in Chicago, titled, *How The Angel Came To Me, And His Commission*: **"And one night, on about four or five times out... I couldn't understand speaking in tongues and so forth. I believed in the baptism of the Holy Spirit, believed the people could speak in tongues. And one night when I was walking out onto the" (platform) "in a cathedral, San Antonio, Texas, walking out there, a little fellow sitting up here begin to speak in tongues like a shotgun firing, or a machine gun, rapidly. Way back, way back there, a fellow**

raised up and said, **“THUS SAITH THE LORD! The man that's walking to the platform is going forward with a ministry that was ordained of Almighty God. AND AS JOHN THE BAPTIST WAS SENT AS THE FIRST FORERUNNER OF THE COMING OF JESUS CHRIST, SO HE PACKS A MESSAGE THAT WILL CAUSE THE SECOND COMING OF THE LORD JESUS CHRIST.”** I like to sunk in my shoes. I looked up, I said, “Do you know that man?” He said, “No, sir.” I said, “Do you know him?” He said, “No, sir.” I said, “Do you know me?” He said, “No, sir.” I said, “What are you doing here?” He said, “I read it in the paper.” ... That was the first night of the meeting. Said, “Some of my people told me that you was going to be here, 'a Divine healer,' and I come.” I said, “Don't you all know one another?” He said, “No.” Oh, my! There I seen that the very power of the Holy Spirit... Where one time back there I had thought it was wrong... This same Angel of God was associated with them people that had

those things. Although they had phony and a lot of mix-up, and a lot of babbling in it, but in there was a genuine article.” Again in 1951, in his message in Los Angeles, titled, *Testimony*, Brother Branham also testified, declaring: “And up here at Santa Rosa not long ago, the minister may be standing present now; they was having a Saturday night in a playhouse. We had several people, about like here. And they was trying to put a man out of the prayer line. And he kept saying, “I'm not wanting in the prayer line; I'm wanting to see this minister.” And I said, “Let him alone”, down like this. “What do you want, sir?” And he said, “How do you spell your name?” And I said, “B-R-A-N-H-A-M.” He said, “Mother, that's it! That's it!” And a lady came forth. They had an old paper, turned yellow. They were evangelists, belonging to the Assemblies of God. And twenty-two years” (to that day), “that would be about... That's four years ago, it'd be about twenty-six years now. Twenty-two years before that, one said they had a

gift of speaking in tongues, the other one had the gift of interpretation... Said they were down praying, twenty-two years before that, and the interpretation come. And this was one of their messages they had laying back, said, **“THUS SAITH THE LORD, IN THE LAST DAYS BEFORE THE COMING OF THE LORD, I'LL SEND MY SERVANT, WILLIAM BRANHAM, UP THE WEST COAST WITH...”** (A MESSAGE). “And there it was wrote on old paper.” (Brother Branham then gave us another witness, a third one, stating): “And then one night, I was coming out of Seattle, and there was a man standing over there. And he had a book under his arm. He kept telling me, “Brother Branham, you're in the wrong church.” And I didn't know what he was talking of. And he put the book under my arm. It was called the Mormon Word of God. I don't know what it was. It's one of their prophets of The Latter Day Saints, some bunch of them, that they claim they see the neophytes. And back there, a

hundred...” (I don't know) “how long ago it was... on a certain page there... I have the book in my library. It prophesied, their prophet, and said, that, “In the last days, that Germany would have an ism called Nazis.” AND IT WENT AHEAD AND SAID, “IN THAT DAY, LET WILLIAM BRANHAM BE CALLED AND SET ASIDE IN HUMILITY FOR THE SERVICE THAT I HAVE CALLED HIM TO.” That's right. Wrote years” (back then). Brothers and sister, all these testimonies openly confirm who William Branham was, within the ministry plot of God, according to God's revealed plan of salvation, for they show evidently that he was indeed the Elijah to the Gentiles, and a man who fulfilled Malachi Chapter 4, verse 6B, in its first application. When the prophecy went forth in Chicago in that day, that as John the Baptist foreran the first coming of Christ, so he was sent with a message to forerun the second coming of Christ, Brother Branham was simply mesmerized, because he did not expect that God would do that, declaring and confirming his Elijah ministry before the public, after the angel

had come down in the form of a star in 1933, and had made the same pronouncement, the very same declaration! And of a truth, as Elijah, he turned our hearts, the hearts of the end time “**children**”, to our “**fathers**”, which is the faith of our apostolic fathers of faith, bringing us back to the same truth of Jesus Christ, which Apostles Peter, James, John, and Paul, bore for the early Church, in that first age of Christendom. However, this original faith, also gives us a ministry, beginning with apostles, the “**fathers**” of the end time. In essence, he turned our hearts back to the Original Faith, in order to give us the Original Life, which alone can rebirth or reproduce the Original Bride, God beginning with the reproduction of the Original Ministry, that the Universal Nation of the Bride can be fully restored, in full and perfect readiness for the return of Christ. The first ministry fruit of the Gentile Elijah, therefore, first gives us end time fathers of faith, the end time guardians and custodians of the true faith of the Messiah, and the midwives of the True Church, beginning with the restoration of the ministry

office of Paul, The Apostle. This is the essence of the first application of Malachi Chapter 4, verse 6B, Promise of Elijah.

Brothers and sisters, please know tonight, that just as the prophecy of Hosea in Chapter 11, verse 1, declaring that “*Out of Egypt have I called my Son*”, had a dual application, as it applied first to Israel, ever before it further applied to Jesus Christ; and yet, the principal vessel to whom that prophecy pointed to, was Jesus the Christ; so likewise, the prophecy of Malachi in Chapter 4, verse 6B, also has a dual application. And likewise, although it applied first to the end time Elijah to the Gentiles, but the principal vessel, the primary vessel that it points to, is the end time Jewish Elijah, and not Brother Branham. And I have news for you tonight. Let me tell you now, that the Book of Malachi was not written with the Gentiles in mind, primarily speaking; Malachi was written mainly to the Jews. Shine your eyes now, for we are on holy ground. Yes, I agree, that Malachi Chapter 4, verse 6B, carries a Gentile Input in a concealed form,

or in a veiled form; but nevertheless, that Chapter is essentially and majorly for the nation of Israel. Come with me by faith. In the first instance, Malachi Chapters 1 and 2, deals with a nation in apostasy, for Israel was in apostasy, and this caused the Lord to lambast that nation in those two Chapters. Yes, by practical application, we can admonish ourselves with the warnings and the rebukes that it held for the children of Israel; but that is not the same thing as the writings being directed specifically to the Gentiles, or that it was written with the Gentiles in view. No, it was not! Then, when we come to Chapter 3, the rebuke and the warnings continue, for Prophet Malachi was still dealing with a nation in apostasy. The only difference with Chapter 3, is that it also contains some prophetic passages, relating not only to the forerunner of the Messiah, but also relating prophetically to the Messiah himself, and the prophetic purification that the Messiah will bring to the sons of Levi, which is the ministry, a purification which also applies to the ministry of the Bride in a parallel, through Jesus

Christ. Then finally, we come to Chapter 4, and how does it open up? Verse 1 records: ***“For, behold, the day cometh, that shall burn as an oven”***, (which is the Day of the Lord, Christ's second physical return to earth); ***“and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch.”*** (Now watch the next verse, as the Lord speaks strictly to the children of Israel in prophecy). Verse 2: ***“But unto you that fear my name shall the Sun of righteousness arise with healing in his wings”***, (referring strictly to the children of Israel, who shall be clothed with the sun, as revealed in Revelation Chapter 12, verse 1, a prophetic passage which gives us the nation of Israel in her Millennial glory); ***“AND YE”***, (the nation of Israel), ***“SHALL GO FORTH, AND GROW UP AS CALVES OF THE STALL”***, (in the Millennium, for that is when they will grow up as calves, becoming the pride of all nations, Israel becoming the national capital of the

world in that day, and Jerusalem also becoming the capital city of planet earth). Verse 3: ***“And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the Lord of hosts”***, (the Lord is still speaking specifically to the children of Israel). Church, Malachi the prophet, is undoubtedly speaking to the nation of Israel, and as such, No Gentile can claim this prophecy, even though as Gentiles, we also have our own promise, verses of Scripture, which also gives us glory and rulership in the Millennium, and of the treading down of the wicked. However, the fact remains, that Malachi Chapter 4, verses 1 and 2, have no application to any Gentile. It is speaking strictly to Israel, when they will be raised up as the pride of all nations in the Millennium, an era when she will be clothed with the Sun of righteousness, as confirmed by Revelation Chapter 12, verse 1, which gives us the woman of mystery, which is Israel in her Millennial glory. In Malachi Chapter 4, verse 4, the Lord reminds the children of Israel to

remember to keep the law of Moses, and then we come to our main text, giving us verses 5 and 6, the very last two verses of Malachi, which gives us the promise of Elijah in his two advents, a prophecy written primarily to the Jews. That is why I say that Malachi was not written for the Gentiles; but it is a promise for the children of Israel. That is the reason John the Baptist, the Elijah of verse 6A, was not sent to the Gentiles, but strictly to Israel. And even in the Last Week of Daniel, the Elijah of that hour, the one who foreruns the second physical coming of Jesus, will not be sent to the Gentiles either, and neither is he going to be a Gentile; but he is a Jew, all because Malachi Chapter 4, just as the other Chapters of Malachi, is essentially and majorly for the nation of Israel! However, because they rejected the light of Christ, and the apostles brought it to us, and we were grafted into the tree of life, only later to fall into apostasy, this opened up the door for God to bring restoration to the Gentile Bride, before the Gospel goes back to Israel, thereby necessitating the application of verse 6B, a

promise of the ministry of Elijah, first to the Gentiles, before it is applied to the Jews, even though the entire prophecy in verses 5-6, is primarily for the Jews. And at the very opening of the 70th Week, here comes Moses, and here comes Elijah, the Elijah that they have been waiting for all these many centuries of time. And the basis for their waiting for that Elijah, is Malachi Chapter 4, verses 5-6, even though in reality, it is verse 6B that is his portion. But it is on the very basis of Chapter 4, verses 5-6, which spells out in direct and plain terms, the promise of Elijah, that they took all other prophecies relating to the forerunner of the Messiah, Malachi Chapter 3, verse 1, and Isaiah Chapter 40, verses 3-4, and tied it to the Elijah that is yet to come for Israel; for they did not even see the true breakdown of that prophecy, which was John the Baptist in Malachi, as they took the whole of Malachi Chapter 4, and put it to the Last Week of Daniel. It is all because they could not see the Messiah in his first advent, but only in his second physical advent, when he,

as Messiah, lives forever, and restores the kingdom back to Israel. They saw the promise of the Lord recorded in Isaiah Chapter 9, verses 6-7: ***“For unto us a child is born, unto us a son is given: and THE GOVERNMENT SHALL BE UPON HIS SHOULDER: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace THERE SHALL BE NO END, UPON THE THRONE OF DAVID, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.”*** They saw this prophecy, and they read it every Sabbath day, along with countless other Scriptures of the Messiah, and they looked forward to the Son of God being born. However, they did not understand, that the Son of God first had to die. Consequently, the Elijah they expected, is the Elijah we see in this vision on the mount of transfiguration. (Brother Amos points to the chart). This is the Elijah

they are expecting. For when Moses and Elijah appeared to Jesus, to strengthen him concerning his passion, what he would suffer on the cross, right there on the mount, they remembered the teachings of the scribes, stating that Elijah must first come before the Messiah. This prompted Jesus to give a reply, which also projects the two Elijahs ordained for the children of Israel, as recorded in Matthew Chapter 17, verses 11 and 12, a future Elijah in verse 11, and a present day Elijah in verse 12; and may I add, that none of the two verses relate to the Elijah of the Gentiles. You cannot take Matthew Chapter 17, verse 11, and apply it in any way to William Branham! Saints, the prophetic vision on the mount, sets a prophetic type, for it is foreshadowing a prophetic reality. I say that because, when Jesus comes back to earth, at the very end of the Seventieth Week of Daniel, here is Moses, and here is Elijah; both men would have come ahead of his physical appearing, right from the very beginning of that Week, preceding him with just about three and a half years to his actual return! Now I am showing

you the only Elijah that the Jews see and are expecting, for as it is written, he must first come, and **“restore ALL things”**. He is one of the **“two olive trees”**, one of the **“two candlesticks”**. But remember, in the day when the Messiah was here, the Jews did not know anything about **“the two olive trees”** recorded in the Book of Zechariah, and neither was the Book of Revelation written as at then, for all they knew was and is, Malachi Chapter 4, for there we have Elijah named plainly and categorically, and there he was also promised. Therefore, knowing that he foreruns the Messiah, they simply added Malachi Chapter 3, verse 1, as well as Isaiah Chapter 40, verses 3-4, to the coming Jewish Elijah, for they just did not see the first advent of Christ. How many can see the Dual Application of Malachi Chapter 4, verse 6B? Yes!

Brothers and sisters, let me say this: Something is going on tonight, something wonderful. I say that because the religious world is not even considering how the Gospel is going to go back

to the nation of Israel. We even have many Church goers who do not even know that the Gospel will return to Israel, in order to give them the opportunity for eternal life, for they see Israel only as a nation that is lost, spiritually, because they killed the Messiah. But the truth is that they were blinded for our sakes! However, the fact remains, that as we speak tonight, the religious world, and in particular, the Branham Movement, are not considering exactly how the Gospel will be taken back to the nation of Israel, in order to pick up the ministry of the Jewish Elijah, who is the primary ministry focus of Malachi Chapter 4, verse 6B. Look at it on our chart. (Brother Amos points to the chart). John the Baptist, the Elijah, laid the foundation that eventually produced the New Testament ministry, and the Bride of Christ was produced in the First Church Age. The Bride later derailed, because she lost her original ministry. At this end time, God now brought in William Branham, who is also here on our chart, and applied Malachi Chapter 4, verse 6B to him, in its first prophetic application. Why

did God do that? It was to do exactly what the Elijah (John the Baptist), did back here, and what Elijah the Tishbite, also did way back here. (Brother Amos points to the chart). You are not with me tonight. Why did God bring Elijah, William Branham? It was to reset the altar of truth, the altar of revealed faith, thereby making the sacrifice perfect and acceptable to God, so that the apostolic fathers can be re-established. Just as Elijah here, John the Baptist, laid the foundation for the projection of Peter, James and John, the New Testament ministry, so also William Branham came, and re-laid the foundation for the projection of the original New Testament ministry, beginning with the apostolic fathers of faith, the original carriers and guardians of the truth of Jesus Christ. And the beginning office of the ministry of apostles, is that of Paul, the chief apostle, which was occupied by Raymond Jackson, at this end time. And with our Paul having been taken off the scene in December 2004, it brings us to the hour of John, the lead apostle, the man who will eat the entire the scroll of redemption

from the hand of the Master, the Angel of the Covenant, a symbolic projection which prophetically indicates, that the completion of God's plan of Gentile salvation, is in John. That is the reason the Plumb-line of the Word was given to John in Revelation Chapter 11, verse 1, and he was asked to measure the temple of God in Jerusalem, one which was not in existence in 96 AD., and one which is yet to be built today, showing that it is prophetic, and it speaks strictly of the Jewish Connection which the end time John will make, when true worship will be restored back to Israel, and then the two Jewish prophets will have their ministries ignited, as recorded from verse 3. Saints, we are not in any doubt as to where the plan of redemption started for us Gentiles, and where it also ends, because both points, both ministry ends, are clearly written. You may deny and fight something, and you may ridicule it as much as you want; but I tell you: You will never be able to change the plan of salvation! Moreover, the more you deny something, the more it will grow, only

because it is of God, and it has a definite role to serve, a major role, one which cannot be taken away, even by Lucifer himself. Church, when John enters into his prophetic office, bearing a prophetic anointing, it will give us the third greatest anointing God has ever released on men. And may I also say, that to the measure of the revelation, is the measure of the power of God that will back it up. The enormity of the light of truth that we have of God, is precisely the enormity of the power of the resurrection that we will carry, for the rain is coming, the latter rain. Brother Branham called it **"The REAL RAIN"**! And in 1960, he also declared on page 172, paragraph 2, of *The Seven Church Ages*, that there will be a **"Messenger IN the Latter Rain"**. I ask the Branham Movement: Who is this messenger, the messenger IN the Latter Rain? Think about it seriously, for you cannot take it outside the written Scriptures! Saints, the world has not seen God on display yet, because God has a wrapping up plan, a most glorious one. Why am I going down this road, connecting the lead

apostolic ministry of John, of Revelation Chapter 10, verses 8-11, to this message on Elijah? It is simply because of this, and please catch it. When John enters into his prophetic office, the Jewish Connection will be made right then, and this connection is most crucial, because John has to use the key to re-open the door to the nation of Israel, before the two olive trees can step on the scene, and hence, IT IS THE PROPHETIC MINISTRY OF JOHN, WHICH OPENS UP THE DOOR FOR THE APPLICATION OF MALACHI CHAPTER 4, VERSE 6B, IN ITS SECOND APPLICATION, THAT IS, IN ITS APPLICATION TO THE COMING JEWISH ELIJAH. That is something that the Branham Movement is not thinking about, only because they are not listening to their prophet, for he spoke openly and plainly, of the Gentile carry-over ministry! Brother Branham stated specifically in 1960, concerning the return of the Gospel to Israel, in his message titled, *The Seven Church Ages*, under the sub-title, *THE COMING*

GOD, page 36, paragraph 5: ***“Now, when is the Gospel returning to the Jews? When the day of the Gentiles is finished. The Gospel is ready to go back to the Jews. Oh, if I could just tell you something that is about to happen right in this our day”***, (right in this Laodicean Church Age)! ***“THIS GREAT THING”***, (this great singular thing, which is nothing but a ministry), ***“THAT IS ABOUT TO HAPPEN”***, (right in this our day), ***“WILL CARRY OVER TO REVELATION 11, AND PICK UP THOSE TWO WITNESSES, those two prophets, MOSES, AND ELIJAH,”*** (BEING A CONNECTING MINISTRY), ***“turning the Gospel back to the Jews. We’re ready for it. Everything is in order. AS THE JEWS BROUGHT THE MESSAGE TO THE GENTILES, EVEN SO THE GENTILES WILL TAKE IT RIGHT BACK TO THE JEWS, AND THE RAPTURE WILL COME!”*** In very plain and categorical terms, the prophet to this age laid out the logistics for the Gospel returning back to the nation of Israel, and the

Connecting Ministry he spoke about in this prophetic quote, gives us nothing other than the ministry of John, the ***“messenger IN the Latter R a i n . ”*** P e r i o d ! Consequently, it is certain that John takes the key, and he goes to Jerusalem, in a place prepared by God, just as God prepared the house of Cornelius in Acts Chapter 10. So he goes there, because he has been sent for from Israel; because a man saw the angel of the Lord, and he told him, *“Your alms and prayers are answered. Send to Africa. I have my servant John there, and he will tell you what you need to do.”* But the difference between our Jewish Connection, and the Gentile Connection that Apostle Peter made in that day, is that Saint Peter went to Caesarea blindly, not having a clue to what was coming. But in our case, when we go to Israel, we will know exactly what is to happen, for we can even see it ahead by the eyes of faith. Halleluiah! I feel religious tonight! We know exactly what is going to happen in that day, for the Lord has posted us ahead, as this is where everything

ends for us Gentiles. Church, the children of Israel only recognize the signs of a prophet, and that is exactly what John has in his pocket! He will say to them: *“Gold and silver I do not have, but prophetic insight, and the signs of the resurrected Christ, the true Messiah of Israel that was crucified, is what I give unto you!”* When he has taken his message, proving to them from the writings of the Old Testament prophets, that the Messiah is the very Jesus of Nazareth that they crucified, then things will begin to happen, as God begins to confirm the message of truth in a supernatural and prophetic way. And as the rain fell in the house of Cornelius, so likewise will the heavens open up, and the rain will begin to fall. Revival will break out in that house, and a nucleus of Jews will be saved, accepting Jesus Christ as their personal Lord and Saviour, causing them to look forward to the **“two olive trees”**, who are about to be turned loose on the nation of Israel. Now they are made to recognize that they killed their Messiah. And when that is done, do you know what it

means? It simply means that the door of life has now been re-opened to the nation of Israel. Then here stands Moses, and the very Elijah they have been waiting for, all these many centuries of time, since the hour of Prophets Isaiah and Malachi! Now, that Elijah steps on the scene! And on this planet, at the same time, at this very end of human time, you will have expressed on the earth, the three greatest anointings that God has ever released: The anointing of Moses; the anointing of Elijah; and the anointing of John. The anointing of John, is the only New Testament anointing that the Master reserved, because we all know that the Spirit of Elijah, as well as the Spirit of Moses, are Old Testament anointings. And on this planet, we will have two Old Testament major anointings, and a New Testament major anointing, as God removes the roof of heaven, and a mighty torrential downpour begins to fall, drenching the world. The rumblings of God begin; and the thunderings, as well as the lightnings of the Spirit and power of God, causing a great and unparalleled

power display of God on earth, because Elijah, and Moses, and John, the three great anointings, are here! The two olive trees are on the side of Israel, igniting her revival. And on the side of the elect Gentile Bride, we have John, a thunder, the lead thunder, with the other six apostolic **“thunders”**, all bearing a prophetic anointing, ministering together with all the other apostles, and with the other four folds of the Original Ephesian ministry, bringing astounding riding-out revival to the Bride of Christ, as we literally go up in the rapture, at the mystical return of Christ in the sky.

This lets us know, that indeed, the Last Chapter of the Book of Acts, will be such as the Early Church did not witness, for it will outclass the working of the Holy Spirit IN the apostles of the First Church Age, for our God is not dead, and our Jesus is also alive, for we serve a risen Christ! It is the “writing” of the Last Chapter of the Book of Acts! In that day, Evangelists like Stephen, and like Philip, will come to the City of “Samaria”, and cause a revival, for it is the

wrapping up glory. It is not the glory of one man; it is the glory of the Universal Bride of Christ, for it is the hour of the showing of the Bride of Christ to the world, an hour she will be put on display, and an hour she will **“shine as the brightness of the firmament”**. But I want you

all to know tonight, that with respect to the Elijah that the Jews are expecting, John has to re-open the door of salvation to that nation, on the full authority of Revelation Chapter 11, verse 1, before that Elijah can step on the scene, for the nation of Israel, thereby fulfilling Malachi Chapter 4,

verse 6B, in its second application, which is really the main application of that verse, for it is its principal application. Let us bow our heads in prayer. (Brother Amos prayed).

The Lord bless you.

DIRECTORY OF THE SCRIBE concluded

74. The Lead Thunder, And The Chronology Of Revelation 10 - Parts 1-3 (July 2014)
75. Revisiting Armageddon - Parts 1 & 2 (August 2014)
76. Why It Had To Be Fishers - Parts 1 - 3 (September 2014)
77. God In The Laodicean Age: The Year 2005 (Knowing The Objective Of God) - Parts 3 & 4 (Oct 2014)
78. See The Bigger Picture - Parts 1 & 2 (December 2014)
79. Who Is Considering The Seed? (January 2015)
80. Why Am I Here? - Parts 1 & 2 (January 2015)
81. God And Races - Parts 1 - 3 (February 2015)
82. Luke 17:30 - Parts 1 & 2 (March 2015)
83. The Prosperity Of Serpent Seeds - Parts 1 - 3 (April 2015)
84. Perilous Times Are Here!!! - Parts 1 & 2 (June 2015)
85. Perilous Times Are Here!!! - Parts 3 & 4 (July 2015)
86. The Mysterious Birthing Of The Ministry (August 2015)
87. The Day Of The Lord (September 2015)
88. The Four Blood Moons And The Shemitah Cycle (Special Edition) - Parts 1 - 3 (October 2015)
89. The Millennium - Parts 1 & 2 (December 2015)
90. The Dual Application Of Malachi 4:6B, Promise of Elijah - Part 1 (January 2016)
91. The Dual Application Of Malachi 4:6B, Promise of Elijah - Part 2 (February 2016)

THE DUAL APPLICATION OF MAL. 4:6B, PROMISE OF ELIJAH



OLD TESTAMENT DISPENSATION

NEW TESTAMENT DISPENSATION

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22. The Walking Voice, Parts 1 & 2 (October 2007).
23. The Man That Was Caught Up, Parts 1 & 2 (December 2007).
24. Genesis: The Creation Of The Universe (January 2008).
25. Genesis: The Eden Of Angels (February 2008).
26. Genesis: The Eden Of Man (March 2008).
27. Genesis: Cain And Abel (April 2008).
28. Genesis: The Mark Of Cain (June 2008).
29. Genesis: The Mixing Of Seeds (July 2008).
30. Genesis: The Travails Of Ham (August 2008).
31. Why Continuity?, Parts 1 - 5 (September 2008 - February 2009).
32. The Promise Of John - Parts 1 & 2 (March - April 2009).
33. The Spirit Of John - (June 2009).
34. John: The Angel's Feet Placing (July 2009).
35. John: The Eating Of The Scroll (August 2009).
36. John: Completing The Voice Of The Seventh Angel (September 2009).
37. John: The Foundation And The Plumline (October 2009).
38. John: They Confessed And Denied Not (December 2009).
39. The Unseen Headship Of Jesus Christ (January 2010).
40. The Beautiful Bride - Part 1 (February 2010)
41. John, Angels, And Prophecy; *Special Edition* (March 2010).
42. The Beautiful Bride - Parts 2 & 3 (June 2010)
43. The Beautiful Bride - Parts 4 & 5 (August 2010)
44. The Beautiful Bride - Part 6 (September 2010)
45. Demonology: The New Face Of The Contender; *Special Edition* (October 2010).
46. The Beautiful Bride - Parts 7 - 9 (December 2010 - February 2011).
47. Latter Rain (March 2011).
48. Joel's Army (April 2011).
49. An Unholy And Profane Sign (June 2011)
50. A Religion On Its Last Trail - Part 1 - 4 (July - October 2011).
51. He Preached To Spirits In Prison: Who Are They? Part 1 & 2 (Dec. 2011 - Jan. 2012)
52. After Two Days (February 2012)
53. Who Are The Foolish Virgins? (March 2012)
54. Ham Is In The Covenant (April 2012)
55. The Hour Of Gold - Part 1 - 2 (June - July 2012)
56. Rapturing Faith (August 2012)
57. The Revelation Of God Is One (September 2012)
58. The Angel Of Time: Who Is He? (October 2012)
59. The Restoration Of The Serpent? (December 2012)
60. The White Throne Judgment (January 2013)
61. The Seventh Seal (February 2013)
62. The Threefold Mystery Of The Seventh Seal (March 2013)
63. Sin Lieth At The Door (April 2013)
64. The Present Day Identity Of The Serpent (June 2013)
65. Doors In Door (July 2013)
66. Ezekiel 38 And 39 Battle - A Revisit (August 2013)
67. The Apostolic Ministry: Timothy And Titus. (September 2013)
68. The Application of Types And Shadows (Principles Of Types And Shadows) - Parts 1 & 2 (Oct. - Dec. 2013)
69. The Application of Types And Shadows (The Wilderness Experience) - Part 3 (January 2014)
70. The Application of Types And Shadows (Who Is This Melchizedek?) - Parts 4 & 5 (Feb. - Mar. 2014)
71. The Seven Spirits Before The Throne (April 2014)
72. God In The Laodicean Age: The Year 2005 - Parts 1 & 2 (June 2014)
73. The Input Of Ham (July 2014)

Announcement

Our Convention dates for 2016 & 2017 are as follows:

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| 1. May Convention: 19th - 22nd May, 2016. | 2. Nov. Convention: 17th - 20th Nov., 2016. |
| 3. May Convention: 18th - 21st May, 2017. | 4. Nov. Convention: 16th - 19th Nov., 2017. |

NOTE: Our email address has changed.

All are welcome to the meetings. If you need more information, or if you have any questions or any comments, please feel free to contact us. All correspondence should be addressed to:

pastorbft@yahoo.com

For those who prefer to write, our postal address is at the bottom of this page. We look forward to hearing from you.

DIRECTORY OF THE SCRIBE

1. The Foundation Of The Five Fold Ministry, Parts 1&2 (January 2007).
2. The Foundation Of The Five Fold Ministry, Part 3: The Uniqueness Of The Ministry (January 2007).
3. The Foundation Of The Five Fold Ministry, Parts 4&5: Testing For Faithfulness (January 2007).
4. Locating God: The Visitation Of God, Parts 1&2 (February 2007).
5. Affinity With Evil (February 2007).
6. Where Are We? (February 2007).
7. The Way Forward (February 2007).
8. The Plot, Parts 1 - 4 (March 2007).
9. The Seven Thunders In Relation To The Five Fold Ministry, Parts 1&2 (March 2007).
10. The Jewish Connection, Parts 1 & 2 (April 2007).
11. The Third Pull (June 2007).
12. The Third Pull, And The Three Steps Into The Rapture (June 2007).
13. The Angel Of The Seventh Seal (June 2007).
14. They Came To Present Themselves, Parts 1&2 (July 2007).
15. The Invitation (July 2007).
16. The Promise To The Overcomer, Parts 1-3 (July 2007).
17. The Manifestation Of The Sons Of God (July 2007).
18. A Woman Rises In America (July 2007).
19. The Prophetic Ministry Of William Branham, Parts 1-4 (August 2007).
20. The Three Scribes (September 2007).
21. Ministerial Irresponsibility (September 2007).

Directory contd. in the inner cover.



*Stand by the Rock of revealed Truth.
It makes the difference!
Matt. 16:15-18*

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